| Record Nr.              | UNINA9910828029403321  |
|-------------------------|--|
| Titolo                  | The philosophy of TV noir / / edited by Steven M. Sanders and Aeon J. Skoble ; contributors, Jerold J. Abrams [and fifteen others]   |
| Pubbl/distr/stampa      | Lexington, Kentucky : , : The University Press of Kentucky, , 2008<br>©2008  |
| ISBN                    | 0-8131-5678-5<br>0-8131-7262-4   |
| Descrizione fisica      | 1 online resource (284 p.)   |
| Collana                 | Philosophy of Popular Culture  |
| Disciplina              | 791.45/61  |
| Soggetti                | Detective and mystery television programs - United States - History<br>and criticism<br>Fantasy television programs - United States - History and criticism<br>Film noir - United States - History and criticism   |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Note generali           | Includes index.  |
| Nota di bibliografia    | Includes bibliographical references and index.   |
| Nota di contenuto       | Cover; Half-title ; Title; Copyright; Contents; Preface and<br>Acknowledgments; An Introduction to the Philosophy of TV Noir; From<br>Film Noir to TV Noir; The Through-Line of Film Noir; Realism and<br>Relativism; An Unreasoning Annihilation; Alienation and Moral<br>Ambiguity; Sunshine Noir; Existentialism, Crisis, and Revolt; Nihilism,<br>Noir, and The Sopranos; Postmodernism and Crime Story; Paranoia,<br>Detection, and Crime Scene Investigation; Espionage, Science Fiction,<br>and Realism; The Ambiguous Perspective on Life; Notes; Part 1:<br>Realism, Relativism, and Moral Ambiguity<br>Dragnet, Film Noir, and Postwar Realism Realism and Documentary in<br>the Film Noir; He Walked by Night; Dragnet: A Different Kind of<br>Realism; ""The Story You Are about to See Is True""; Notes; Naked City:<br>The Relativist Turn in TV Noir; The Relativist Turn; Relativism of<br>Morality and Normality; Cultural Relativism; Problems with Cultural<br>Relativism; Individual Relativism; Notes; John Drake in Greeneland: Noir<br>Themes in Secret Agent; Why Drake Is Not Bond; The Influence of<br>Graham Greene; Noir Themes in Secret Agent; Notes; Action and<br>Integrity in The Fugitive; Duty and Motivation |

1.

|                    | Angels Travel on Lonely Roads The White Knight; Never Stop Running;<br>Notes; Part 2: Existentialism, Nihilism, and the Meaning of Life; Noir et<br>Blanc in Color: Existentialism and Miami Vice; Amphetamine Theatre;<br>Points on a Compass of Cultural Reference; Life Lessons and Death<br>Sentences; Existential Errors; Miami Masquerade; An ""I"" Exam Is<br>Existential; Two Existentialist Approaches; Out of Whose Past?; New<br>Hope for the Living; Notes; 24 and the Existential Man of Revolt; 24 and<br>Noir; Jack Bauer: Noir Protagonist; Camus' ""Man of Revolt""; Jack Bauer:<br>Existential Hero; Notes<br>Carnivale Knowledge: Give Me That Old-time Noir Religion Carnivale<br>and Religious Film Noir; Graham Greene's Whiskey Priest; Brother<br>Justin's ""Fear and Trembling""; Notes; The Sopranos, Film Noir, and<br>Nihilism; Nihilism and Film Noir; God and Gary Cooper Are Dead; ""It's<br>All a Big Nothing""; Animals and Animosity; The Sad Clown; Notes; Part<br>3: Crime Scene Investigation and the Logic of Detection; CSI and the Art<br>of Forensic Detection; The Corrupt City and CSI Storylines; CSI as<br>Procedural Noir; The Investigative Team; Case Studies; Notes; Detection<br>and the Logic of Abduction in The X-Files<br>Alien NoirThe X-Files Mythology; Mulder and Scully as Sherlock Holmes<br>and Dr. Watson; Mulder and Scully as Noir Detectives; Mulder and Scully<br>and Clifford and James; The Logic of Abduction-the Other<br>""Abduction"; Detective Semiotics and the ""Absence Sign"; Mulder<br>Thinks Outside the Paradigm; Return to the ""Will to Believe""; Scully<br>and Mulder as One Mind; Notes; Part 4: Autonomy, Selfhood, and<br>Interpretation; Kingdom of Darkness: Autonomy and Conspiracy in The<br>X-Files and Millennium; Mr. (and Ms.) Noir; G-Men; ""Trust No One"";<br>The Carceral Archipelago and the Panoptical Regime; Fugitives<br>Coda: A Noir World Order |
|--------------------|---|
| Sommario/riassunto | The influence of classic film noir on the style and substance of television in the 1950's and 1960's has persisted to the present day. Its pervasiveness suggests the vitality of the noir depiction of human experience and the importance of TV for transmitting the legacy of film noir and producing new forms of noir. Noir television is also noteworthy for its capacity to raise philosophical questions about the nature of the human condition. Drawing from the fields of philosophy, media studies, and literature, the contributors to The Philosophy of TV Noir illuminate the best of noir television, inc   |