Record Nr. UNINA9910828025703321 Autore Munt Sally R. Titolo Queer Attachments: the Cultural Politics of Shame Pubbl/distr/stampa London:,: Taylor and Francis,, 2017 **ISBN** 1-351-90716-6 1-315-24547-7 1-351-90715-8 1-281-54520-1 9786611545208 0-7546-9072-5 Edizione [First edition.] Descrizione fisica 1 online resource (269 p.) Collana Queer interventions Disciplina 306.76/6091821 Soggetti Homosexuality Sexual minorities Politics and culture Sex - Social aspects Shame LGBTQ+ people Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [229]-242) and index. Nota di contenuto The cultural politics of shame: an introduction -- Queer Irish sodomites: the shameful histories of Edmund Burke, William Smith, Theodosius Reed, the Earl of Castlehaven and diverse servants - among others -- Shove the gueer: Irish/American shame in New York's annual St. Patrick Day parades -- Expulsion: the gueer turn of shame --Queering the pitch: contagious acts of shame in organisations --Shameless in queer street -- A queer undertaking : uncanny attachments in the HBO television drama series Six feet under -- After the fall: gueer heterotopias in Philip Pullman's His dark materials trilogy -- A queer feeling when I look at you : Tracey Emin's aesthetics of the self.

"Why is shame so central to our identity and to our culture? What is its

role in stigmatizing subcultures such as the Irish, the gueer or the

Sommario/riassunto

underclass? Can shame be understood as a productive force? In this lucid and passionately argued book, Sally R. Munt explores the vicissitudes of shame across a range of texts, cultural milieux, historical locations and geographical spaces - from eighteenth-century Irish politics to Philip Pullman's His Dark Materials trilogy, from contemporary US academia to the aesthetics of Tracey Emin. She finds that the dynamics of shame are consistent across cultures and historical periods, and that patterns of shame are disturbingly longlived. But she also reveals shame as an affective emotion, engendering attachments between bodies and between subjects - queer attachments. Above all, she celebrates the extraordinary human ability to turn shame into joy: the party after the fall. Queer Attachments is an interdisciplinary synthesis of cultural politics, emotions theory and narrative that challenges us to think about the queerly creative proclivities of shame."--Provided by publisher.