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| Nota di bibliografia | Includes bibliographical references (p. 367-393) and index. |
| Nota di contenuto | Intro -- Table of Contents -- Acknowledgments -- General Introduction -- Biographical Introduction -- A Note on Translation -- A Note on the Absence of Gender-Inclusive Language -- The Piety of Secrecy -- Retrieving the Origins of Kabbala -- Recircumcising the Torah -- What Is Hasidism? -- Hasidism and the Hermeneutical Turn -- The Redemptive Foundation of Sin -- Human Perfection and the Fulfillment of Abrahamic Religion -- Reconciliation and Fragmentation -- The Law and Its Discontents -- In and Around the Law -- Conclusion -- Notes -- Bibliography -- Index. |
| Sommario/riassunto | "Hasidism on the Margin explores one of the most provocative and radical traditions of Hasidic thought, the school of Izbica and Radzin that Rabbi Gershon Henokh founded in nineteenth-century Poland. Shaul Magid traces the intellectual history of this strand of Judaism from medieval Jewish philosophy through centuries of Kabbalistic texts |

to the nineteenth century and into the present. He contextualizes the Hasidism of Izbica-Radzin in the larger philosophy and history of religions and provides a model for inquiry into other forms of Hasidism.
