

1.	Record Nr.	UNINA990000153560403321
	Autore	Italia. Marina militare
	Titolo	Rapporto 1997 / Marina militare italiana
	Pubbl/distr/stampa	[Roma] : [Rivista marittima], 1998
	Descrizione fisica	85 p. : ill. ; 24 cm
	Disciplina	359.009 45
	Locazione	FINBC
	Collocazione	13 E 72 50
	Lingua di pubblicazione	Italiano
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Suppl. a: Rivista marittima, n. 1, gennaio 1998
2.	Record Nr.	UNICAMPANIASUN0007550
	Autore	Boero, Pietro
	Titolo	Le ipoteche / Pietro Boero
	Pubbl/distr/stampa	Torino : Utet, [1999]
	ISBN	88-02-05415-0
	Edizione	[2. ed]
	Descrizione fisica	XVIII, 1036 p. ; 25 cm.
	Disciplina	346.45043502648
	Soggetti	Ipoteche - Giurisprudenza
	Lingua di pubblicazione	Italiano
	Formato	Materiale a stampa
	Livello bibliografico	Monografia

3. Record Nr.	UNINA9910827860503321
Titolo	Moral relativism and Chinese philosophy : David Wong and his critics / / edited by Yang Xiao and Yong Huang
Pubbl/distr/stampa	Albany : , : State University of New York Press, , 2014
ISBN	1-4384-5096-6
Descrizione fisica	1 online resource (293 p.)
Collana	SUNY series in Chinese philosophy and culture
Altri autori (Persone)	XiaoYang HuangYong
Disciplina	171/.7
Soggetti	Ethical relativism Philosophy, Chinese
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	""Contents""; ""Preface""; ""1. Introduction""; ""I. David Wong's Pluralistic Moral Relativism""; ""1. The Strategy and Style of Wong's Approach: Working Out a Defensible Relativism""; ""2. The Three Main Theses of Wong's Pluralistic Relativism""; ""3. Wong's Defense of Pluralistic Relativism""; ""4. Wong's Moral Relativism and Chinese Philosophy""; ""II. Central Issues between Wong and His Critics""; ""1. A Morality of Humanity Over and Above Moralities of Social Groups?"" ""2. Can a Metaethics that Is Naturalistic, Pluralistic, and Relativistic Accommodate a Normative Morality that Is Non-Naturalistic, Monistic, or Universalistic Morality?"" ""3. The Principle of Humanity vs. the Principle of Charity: Interpretation of Confucianism""; ""4. Naturalism and the Naturalistic Fallacy""; ""5. Naturalism, Relativism, and Realism""; ""6. Speaker Relativism or Patient Relativism?""; ""Notes""; ""References""; ""Part I: Critical Essays""; ""2. Human Morality, Naturalism, and Accommodation""; ""I. Wong's Pluralistic Relativism"" ""II. The Universal Element in Morality"" ""III. Relativism""; ""IV. Accommodation""; ""V. Conclusion""; ""Notes""; ""References""; ""3. Naturalism and Pluralistic Relativism""; ""I. Introduction""; ""II. Individuating Moralities""; ""III. From Moral Ambivalence to Pluralistic Relativism?""; ""IV. Value Monism and Universalism Revisited""; ""V. Should Wong Allow Non-Naturalistic Moralities to be Adequate?""; ""VI. Moralities as Practiced Versus Ideal Moralities""; ""VII. A Problem for

Wong's Reciprocity Constraint"; "VIII. Wong's Use of Xunzi: A Separate Naturalistic Project?"
"Acknowledgment"; "Notes"; "References"; "4. Principle of Humanity vs. Principle of Charity"; "I. The Argument"; "II. The Rival Principles of Humanity and Charity in Radical Translation"; "III. The Role of Comparative Philosophy in the Argument"; "IV. Xunzi and Sage Authority"; "V. Mencius and Ambivalence about Principles"; "VI. Zhuangzi: Detachment and Moral Engagement"; "VII. Conclusion: Tolerance, Accommodation, and Openness"; "Acknowledgments"; "References"; "5. Naturalism, Relativism, and the Authority of Morality"; "I. Wong's Pluralistic Relativism"
"II. Questions about the Universally Valid Criteria of Morality"; "III. Questions about the Locally Contingent Criteria of Morality"; "Notes"; "References"; "6. The Metaphysics and Semantics of Moral Relativism"; "I. Moral Relativism and Moral Realism"; "II. Moral Disagreements and Moral Relativism"; "Notes"; "References"; "7. Toward a Benign Moral Relativism: From the Agent/Appraiser-Centered to the Patient-Centered"; "I. Problems with Relativism without Constraints"; "II. How Wong's Pluralist Relativism Avoids these Problems"
"III. Toward a Patient-Centered Moral Relativism"
