Record Nr. UNINA9910827691303321 Autore Hashemi Nader <1966-> **Titolo** Islam, secularism, and liberal democracy: toward a democratic theory for Muslim societies / / Nader Hashemi Oxford: New York,: Oxford University Press, 2009 Pubbl/distr/stampa **ISBN** 0-19-992907-6 0-19-971751-6 9786612053634 1-282-05363-9 Descrizione fisica 1 online resource (305 p.) Disciplina 297.2 Soggetti Islam and secularism Democracy - Religious aspects - Islam Secularism - Islamic countries Democracy - Islamic countries Islam and politics - Islamic countries Islamic countries Politics and government 20th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references (p. [237]-270) and index. Nota di bibliografia Nota di contenuto Contents; Introduction; 1. Toward a Democratic Theory for Muslim Societies: The Historical Background; 2. Dueling Scriptures: The Political Theology of John Locke and the Democratization of Muslim Societies: 3. A Concise Anatomy of Secularism: Examining Its Linkages to Liberal Democracy; 4. Secularism and Its Discontents in Muslim Societies: Indigenizing the Separation between Religion and State; Conclusion; Notes; Bibliography; Index; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; Q; R; S; T; U; V; W; Y; Z Sommario/riassunto Islam's relationship to liberal-democratic politics has emerged as one of the most pressing and contentious issues in international affairs. Nader Hashemi challenges the widely held belief among social scientists that religious politics and liberal-democratic development are

structurally incompatible. While there are certainly tensions between religion and democracy, the two are not irreconcilable. Liberal

democracy requires a form of secularism to sustain itself, yet the main, political, cultural and intellectual resources that Muslim democrats can draw upon are religious. How can this para