Record Nr. UNINA9910827364803321 Autore Zhu Yaowei <1965-> Titolo Lost in transition: Hong Kong culture in the age of China / / Yiu-Wai Chu Pubbl/distr/stampa Albany, : State University of New York Press, c2013 **ISBN** 1-4384-4647-0 1-4619-3026-X Descrizione fisica 1 online resource (228 p.) Collana SUNY series in global modernity Disciplina 951.2506 Social change - China - Hong Kong Soggetti Group identity - China - Hong Kong National characteristics, Chinese Hong Kong (China) Social life and customs Hong Kong (China) Social conditions Hong Kong (China) Intellectual life Globalization Social aspects China Hong Kong Hong Kong (China) Relations China China Relations China Hong Kong Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto The Rise of China and Its Soft Power: Chineseness Reconfigured in the Age of Global Modernity -- Central District Values: Or, the Donaldization of Hong Kong Society -- Brand Hong Kong: Asia's World City as Method? -- One Country, Two Cultures? : Hong Kong Cinema and/as Chinese Cinema -- Who Sings Hong Kong? : Remapping Cantopop in the Global Era -- Conclusion: Toward a New Hong Kong. In this timely and insightful book, Yiu-Wai Chu takes stock of Hong Sommario/riassunto Kong's culture since its transition to a Special Administrative Region of the People's Republic of China in 1997. Hong Kong had long functioned as the capitalist and democratic stepping stone to China for much of the world. Its highly original popular culture was well known in Chinese

communities, and its renowned film industry enjoyed worldwide audiences and far-reaching artistic influence. Chu argues that Hong

Kong's culture was "lost in transition" when it tried to affirm its international visibility and retain the status quo after 1997. In an era when China welcomed outsiders and became the world's most rapidly developing economy, Hong Kong's special position as a capitalist outpost was no longer a privilege. By drawing on various cultural discourses, such as film, popular music, and politics of everyday life, Chu provides an informative and critical analysis of the impact of China's ascendency on the notion of "One Country, Two Cultures." Hong Kong can no longer function as a bridge between China and the world, writes Chu, and must now define itself from global, local, and national perspectives.