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Nota di contenuto Ethnographic practice(s) and symbolic interaction : work from the

contemporary ethnography across the disciplines hui / Robert E. Rinehart -- Hypertextual self-scapes: crossing the barriers of the skin / Ruth Gibbons -- The contact sheet : combining evocative and analytic modes into visual autoethnography of the moment / Dan Fleming, Shaun Nicholson -- Movement-initiated writing in dance ethnography / Alys Longley -- Transgressing boundaries of private and public : autoethnography and intercultural funerals / Jenny Ritchie ... [et al.] -- An autoethnography of gueer transmasculine femme incoherence and the ethics of trans research / Joe Macdonald -- Going "slowly slowly": an ethnographic engagement with resettled Sudanese men / Jay M. Marlowe -- Symbolic interactionism in safety communication in the workplace / Christine Teague, David Leith, Lelia Green -- Boys visual representations and interpretations of physical education / Göran Gerdin -- Ethnographic fieldwork as embodied material practice : reflections from theory and the field / Nick Hopwood -- To the field, and back / Julie Barbour -- New religious movements as avenues for self-change and the development of increased emotional connectedness / Dominiek D. Coates -- The contributions of the California sociologies to the diversity and development of symbolic interaction / John M. Johnson -- Terrorism and the national security university: public order redux / David L. Altheide -- Social media and the 2011 Vancouver riot / Christopher J. Schneider, Daniel Trottier --Navigating the terrain of medical diagnosis and treatment: patient

decision making and uncertainty / Ronald J. Berger ... [et al.] -- Making mediation work : a sociological view of human conflict / Brian Jarrett -- Do animals have selves? / Ryan Turner -- We'll always have the self / Michael A. Katovich -- The selves of other animals : reconsidering Mead in light of multidisciplinary evidence / Robert L. Young, Carol Y. Thompson.

## Sommario/riassunto

To mark 40 volumes of Studies in symbolic interaction, this volume includes a special introduction from series editor, Norman K. Denzin. This 40th volume advances critical discourse on several fronts at the same time, including a report from the First contemporary ethnography across the disciplines hui, Waikato, New Zealand; New empirical studies by D. Coates, J. Johnson, D. Altheide, C. J. Schneider and D. Trotter, R. J. Berger, C. Corroto, J. Flad, and R. Quinney, and B. Jarrett (respectively): new religious movements, the California school of symbolic interaction, Terrorism and the national security university, the 2011 Vancouver Riot, The Terrains of Medical Diagnosis and Treatment, and mediation processes. In a separate section to highlight the diverse and challenging aspects of symbolic interactionism; Ryan Turner asks if animals have selves? Michael Katovich and Robert Young and Carol Thompson use Turners article as a springboard for insightful commentary on the selves of other animals and the selves of humans.