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Autore	Anderson Misty G. <1967->
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Nota di contenuto	Historicizing methodism -- The new man: Desire, transformation, and the methodist body -- Words made flesh: Fanny Hill and the language of passion -- Actors and ghosts: Methodism in the theater of the real -- "My Lord, my love:' the performance of public intimacy and the Methodist hymn -- A usable past: reconciliation in Humphry Clinker and the spiritual Quixote.
Sommario/riassunto	Rich in cultural and literary analysis, Anderson's argument will be of interest to students and scholars of the eighteenth century, religious studies, theater, and the history of gender.