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| Note generali           | "Translated from the German edition, Die Wirklichkeit als Bild: das Neue Testament als ein Grunddokument abendlandischer Kultur im Lichte konstruktivistischer Epistemologie und Wissenssoziologie, with substantial subsequent revisions and augmentations by the author"--T. p. verso.<br>"A Continuum imprint"--T.p. verso.  |
| Nota di bibliografia    | Includes bibliographical references and indexes.  |
| Nota di contenuto       | ""Contents""; ""Abbreviations""; ""Chapter I Introduction: Indicating the Problem""; ""Chapter II Stages in the History of Thought on the Way to Constructivism""; ""1 Between Naive Realism and Ontological Idealism""; ""2 On the Concept of Truth""; ""Chapter III The Brain as a Designer""; ""1 Neurophysiological Reasons for Constructivism""; ""2 Does an External Ontic Reality Exist?""; ""3 The a€?Othera€?, the a€?Selfa€?, and the Freedom of the Will as Realities Constructed by the Brain?""; ""4 Gaps between Scientific and Everyday-Knowledge Constructs of Reality""<br>""Chapter IV Objectivity as Intersubjectivity: The Interface with Sociology of Knowledge""""Chapter V A Constructivist Sociology of Knowledge Model""; ""Constructed Reality""; ""Chapter VI Implications for |

Theological Discourse"; ""1 On the Non-Absolute Character of Theological Speech"; ""2 Human Interaction with a Cognitive Model of God?"; ""3 Ontological Equality of Diverse Designs of Reality as aPrerequisite for Intercontextual Dialogue and Competition"; ""Chapter VII Application of the Model to Early ChristianExamples: The New Reality of the EarlyChristians""  
""1 The Resurrection of Jesus""""2 The Irrelevance of Worldly Distinctions"; ""3 The a€?New Creationa€? of Human Beings"; ""4 The Eucharist"; ""5 New Orientation of Behaviour"; ""6 A Look Back: Jesus of Nazaretha€?s Proclamation of Goda€?sKingdom in Words and Works"; ""7 Prospects"; ""Chapter VIII Rather intellectus intellectui concordet1than ens intellectui concordat?2 NormativeReflections on the Concept of Truth and onIntercontextual Competition in a PluralisticSociety"; ""1"; ""2"; ""3"; ""4"; ""5"; ""6"; ""Chapter IX The Prospect for a Constructivist Theory ofHistoriography""  
""1 Emic Constructs: Second-Order Constructs of PastConstructions of Reality""""2 Necessary Additions and Omissions as well as Critical Assessments when Dealing with Historical Sources"; ""3 Etic Constructs of a Second Order: Consciously Deviatingfrom the Understanding of the Past People, Reading theSources a€?Against the Graina€?"; ""4 The Relationship between Emic and Etic Constructs"; ""5 Historiography as an Integral Part of the Historiana€?s Construction of Present Reality"; ""6 Conclusion"; ""AppendixLife after Death in Selected Textsof Ancient Judaism""  
""1 General Resurrection of the Dead""""2 The Taking up of Righteous Individuals"; ""3 Summary of Jewish Elements of Knowledge from the Time ofEarly Christianity"; ""Selected Bibliography"; ""Index of References"; ""Index of Subjects""

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