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Nota di contenuto	The symbolic significance of writing in ancient Judaism Interpretation as primordial writing: Jubilees and its authority conferring strategies Torah of Moses: pseudonymous attribution in Second Temple writings The law of nature and the authority of Mosaic law A written copy of the law of nature: an unthinkable paradox? Angels at Sinai: exegesis, theology and interpretive authority Towards a study of the uses of the concept of wilderness in ancient Judaism Between heaven and earth: liminal visions in 4 Ezra Philosophical contemplation and revelatory inspiration in ancient Judean traditions Reconsidering Jubilees: prophecy and exemplarity Cain and Abel as character traits: a study in the allegorical typology of Philo of Alexandria The quest for perfection in ancient Judaism How should we contextualize pseudepigrapha? Imitation and emulation in 4 Ezra Text and figure in ancient Jewish paideia.

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Sommario/riassunto	Through close readings of texts such as Ezra-Nehemiah. Philo of Alexandria, and 4Ezra, Hindy Najman develops the idea of a discourse
	tied to a founder, illuminating the nexus between revelation,
	interpretive authority, and the quest for perfection in ancient Judaism.