

1. Record Nr.	UNINA9910826984103321
Autore	Schwartz Stuart B
Titolo	All can be saved : religious tolerance and salvation in the Iberian Atlantic world / / Stuart B. Schwartz
Pubbl/distr/stampa	New Haven, : Yale University Press, c2008
ISBN	1-282-35175-3 9786612351754 0-300-15053-9
Edizione	[1st ed.]
Descrizione fisica	1 online resource (352 p.)
Disciplina	270.09171/246
Soggetti	Religious tolerance - Spain Religious tolerance - Portugal Religious tolerance - Spain - Colonies Religious tolerance - Portugal - Colonies Spain Church history Portugal Church history
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 303-323) and index.
Nota di contenuto	Iberian doubts -- Propositions -- Conversos and moriscos -- Christian tolerance -- Portugal : old Christians and new Christians -- American liberties -- American propositions : body and soul in the Indies -- American adjustments -- Brazil : salvation in a slave society -- Toward toleration -- From tolerance to toleration in the eighteenth-century Iberian Atlantic world -- Rustic pelagians.
Sommario/riassunto	It would seem unlikely that one could discover tolerant religious attitudes in Spain, Portugal, and the New World colonies during the era of the Inquisition, when enforcement of Catholic orthodoxy was widespread and brutal. Yet this groundbreaking book does exactly that. Drawing on an enormous body of historical evidence-including records of the Inquisition itself-the historian Stuart Schwartz investigates the idea of religious tolerance and its evolution in the Hispanic world from 1500 to 1820. Focusing on the attitudes and beliefs of common people rather than those of intellectual elites, the author finds that no small segment of the population believed in freedom of conscience and

rejected the exclusive validity of the Church. The book explores various sources of tolerant attitudes, the challenges that the New World presented to religious orthodoxy, the complex relations between "popular" and "learned" culture, and many related topics. The volume concludes with a discussion of the relativist ideas that were taking hold elsewhere in Europe during this era.
