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	Nota di contenuto	Cover; Self-Realization and Justice: A Liberal-Perfectionist Defense of the Right to Freedom from Employment; Copyright; Contents; Acknowledgments; Preface; 1. Introduction: Self-Realization and Distributive Justice: When the Market Is Not Suffi cient for Equal Access; 2. From Aristotle to Modern Life: Self-Realization and Human Needs; 3. The Justice of Free-Riding: A Response to the Exploitation Objection Against the Option to Opt Out of Work; 4. What Type of Right Is the Right to Freedom from Employment?; 5. The Metric of Justice and Self-Realization
		6. Conclusion: The Meaningful Leisure Ideal and Contemporary SocietyNotes; Bibliography; Index
	Sommario/riassunto	In this book, Maskivker argues that there ought to be a right not to participate in the paid economy in a new way; not by appealing to notions of fairness to competing conceptions of the good, but rather to a contentious (but defensible) normative ideal, namely, self-realization. In so doing, she joins a venerable tradition in ethical thought, initiated by Aristotle and developed in the work of important eighteenth and

nineteenth century thinkers including Smith, Hume, and Marx.The book engages on-going debates (in both philosophical and real world political and social policy circles) about