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Titolo	Poverty's proprietors : ownership and mortal sin at the origins of the Observant Movement // by James D. Mixson
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Soggetti	Poverty, Vow of - History of doctrines - Middle Ages, 600-1500 Property - Religious aspects - Catholic Church - History of doctrines - Middle Ages, 600-1500 Church renewal - Catholic Church - History - To 1500 Monasticism and religious orders - Germany - Bavaria - History - Middle Ages, 600-1500 Monasticism and religious orders - Austria - History - Middle Ages, 600-1500 Bavaria (Germany) Church history Austria Church history
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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [235]-253) and index.
Nota di contenuto	Cultures of property between cloister and world -- Calls from without -- Revolt from within -- Property and community between principle and practice -- Property and community between penance and perfection.
Sommario/riassunto	Focusing on the theme of property and community, this study offers a new account of the origins of fifteenth-century Observant reform in the monasteries and canonries of the southern Empire. Through close readings of unpublished texts, it traces how ideas about reformed community emerged, both beyond and within the religious orders, in the era of the Council of Constance. Focusing on reform among monks and canons in Bavaria and Austria to 1450, it then shows how those ideas were applied in practice, through reforming visitation and

through a devotional culture steeped in the “new piety” of the day. These considerations allow the Observant Movement to offer fresh perspectives on the history religious community, reform, and the church in the fifteenth century.
