Record Nr. UNINA9910826915203321 Autore Langford Jean **Titolo** Fluent Bodies [[electronic resource]]: Ayurvedic Remedies for Postcolonial Imbalance Durham,: Duke University Press, 2002 Pubbl/distr/stampa **ISBN** 0-8223-8411-6 1 online resource (324 p.) Descrizione fisica Collana Body, Commodity, Text Altri autori (Persone) **Appadurai**Arjun ComaroffJean L Disciplina 615.5/3 Medicine, Ayurvedic -- Social aspects Soggetti Traditional medicine -- India Medicine, Ayurvedic - Social aspects - India Traditional medicine **Complementary Therapies** Culture **Therapeutics** Anthropology, Cultural Anthropology Social Sciences Medicine, Traditional Medicine, Ayurvedic Medicine Health & Biological Sciences History of Medicine Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record.

""Notes""; ""Bibliography""; ""Index""

Nota di contenuto

Sommario/riassunto

""Contents ""; ""Acknowledgments""; ""1. (Re)inventing Ayurveda""; ""2.

Ayurvedic Interiors""; ""3. Healing National Culture""; ""4. The Effect of Externality""; ""5. Clinical Gazes""; ""6. Medical Simulations""; ""7. Parodies of Selfhood""; ""Epilogue""; ""Interlocutors""; ""Glossary"";

Fluent Bodies examines the modernization of the indigenous healing

practice, Ayurveda, in India. Combining contemporary ethnography with a study of key historical moments as glimpsed through earlytwentieth-century texts, Jean M. Langford argues that as Ayurveda evolved from an eclectic set of healing practices into a sign of Indian national culture, it was reimagined as a healing force not simply for bodily disorders but for colonial and postcolonial ills. Interweaving theory with narrative, Langford explores the strategies of contemporary practitioners who reconfigure Ayurvedic knowledge through institutions and technologies such as hospitals, anatomy labs, clinical trials, and sonograms. She shows how practitioners appropriate, transform, or circumvent the knowledge practices implicit in these institutions and technologies, destabilizing such categories as medicine, culture, science, symptom, and self, even as they deploy them in clinical practice. Ultimately, this study points to the future of Ayurveda in a transnational era as a remedy not only for the wounds of colonialism but also for an imagined cultural emptiness at the heart of global modernity.