Record Nr. UNINA9910826837003321 Autore Diodato Roberto Titolo Aesthetics of the Virtual / / Roberto Diodato; Revised and Edited by Silvia Benso; Translated by Justin L. Harmon; Foreword by John Protevi Albany,: State University of New York Press, 2012 Pubbl/distr/stampa **ISBN** 1-4384-4437-0 Descrizione fisica 1 online resource (172 p.) Collana SUNY series in contemporary Italian philosophy Altri autori (Persone) BensoSilvia Disciplina 776 Soggetti Art and technology Virtual reality in art Virtual reality - Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia ""Aesthetics of the Virtual""; ""Contents""; ""Foreword by John Protevi""; Nota di contenuto ""Introduction""; ""Chapter 1: Aesthetics of the Virtual Body""; ""Chapter 2: My Body in the Virtual Environment""; ""Chapter 3: Forms of Expression""; ""Chapter 4: Toward the Image""; ""Chapter 5: Metaphors of the Virtual""; ""Chapter 6: The Concept of the Virtual""; ""Chapter 7: The Virtual Actor-Spectator""; ""Chapter 8: For an Aesthetics of the Hypertext""; ""Notes""; ""Bibliography""; ""Index"" Arguing that the virtual body is something new—namely, an entity that Sommario/riassunto from an ontological perspective has only recently entered the world— Roberto Diodato considers the implications of this kind of body for aesthetics. Virtual bodies insert themselves into the space opened up by the famous distinction in Aristotle's Physics between natural and artificial beings—they are both. They are beings that are simultaneously events; they are images that are at once internal and external; they are ontological hybrids that exist only in the interaction between logicalcomputational text and human bodies endowed with technological prostheses. Pursuing this line of thought, Diodato reconfigures classic aesthetic concepts such as mimesis, representation, the relation between illusion and reality, the nature of images and imagination, and

the theory of sensory knowledge.