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The exposure of the illusion: a reconstruction
Hume and Kant on the self; The complications of transcendental idealism; Arguments and Objections; A problem in any case?; A re-presenting of the alternatives; Kant's solution: its general form; and three interpretations; A fourth interpretation of the solution?; The cosmological questions re-considered; The dynamical antinomies: the conventional critical solution passed over; The dynamical antinomies: an alternative solution?; Empirically unconditioned existence: embarrassment about substance

The transition from ~cosmological~ to ~transcendent~ ideas
The Ideal of Pure Reason; The illusions of philosophical theology; Final observations; The doctrines; Some questions; The thing-in-itself and appearances in inner sense; The thing-in-itself and appearances in outer sense; Transcendental idealism and empirical realism; Formal concepts and significance: experience and reality; Conclusion: the Structure of Experience; The theory and its critics; Physical and phenomenal geometry; Objections and qualifications

Sommario/riassunto

The Bounds of Sense is one of the most influential books ever written about Kant's philosophy, and is one of the key philosophical works of the late Twentieth century. Although it is probably best known for its criticism of Kant's transcendental idealism, it is also famous for the highly original manner in which Strawson defended and developed some of Kant's fundamental insights into the nature of subjectivity, experience and knowledge. The book had a profound effect on the interpretation of Kant's philosophy when it was first published in 1966 and continues to influence discussion
