

1. Record Nr.	UNINA9910826659703321
Autore	Elwood Christopher
Titolo	The Body broken : the Calvinist doctrine of the Eucharist and the symbolization of power in sixteenth-century France // Christopher Elwood
Pubbl/distr/stampa	New York, : Oxford University Press, 1999
ISBN	0-19-773839-7 1-280-47066-6 0-19-535292-0 0-585-21178-7
Descrizione fisica	1 online resource (264 pages)
Collana	Oxford studies in historical theology
Disciplina	234.163 234/.163/088242
Soggetti	Lord's Supper - Reformed Church - History - 16th century Reformed Church - France - Doctrines - History - 16th century Calvinism - France - History - 16th century Power (Social sciences) Power (Christian theology) - History of doctrines - 16th century Reformation - France France Church history 16th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Previously issued in print: 1999.
Nota di bibliografia	Includes bibliographical references (p. 223-244) and index.
Nota di contenuto	Contents; Abbreviations; Introduction; 1 Immanent Majesty: The Eucharist and the Body of Christ in Late Medieval Society; 2 Heavenly Things in Heaven: The First Wave of French Protestant Propaganda, 1533-1535; 3 Specifying Power: Sacramental Signification in Calvin's Theology of the Eucharist; 4 Seeds of Discord: The Diffusion of the Reformed Doctrine, 1540-1560; 5 The Catholic Riposte: Defenses of the Real Presence at the Beginning of the Religious Wars; 6 The Eucharist, Reformed Social Formation, and the Ideology of Resistance; Conclusion; Notes; Bibliography; Index
Sommario/riassunto	This study of controversy over the Eucharist in 16th-century France argues that Calvinist interpretations of the Lord's Supper played a

crucial role in the development of early modern revolutionary politics.
