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Nota di contenuto	Contents; Introduction; ONE: "'Prayer-Meetings . . . in all parts of the land"' : The Revival Takes Shape as History; TWO: "'Affording public amusement . . . [and] gratifying the curiosity"' : Revivalism in the News; THREE: The Influence of Family, Church, and Association: Personal Perspectives on the Revival; FOUR: A "'Desire . . . that the ladies would keep away"' : Gender Tensions and the Masculinization of Urban Piety; FIVE: "'Great Revival"' or "'Great Reformation"'? The Privatization of Northern Revivalism SIX: "'Where is the evidence of your revival of religion?'" Critiques of the Revival's Social Impact SEVEN: Legacies of 1857-58: D. L. Moody and the "'Revival Generation"' ; Appendix A: Chronology of Selected Dates and Events; Appendix B: Membership Statistics and Church Growth Rates, 1853-61; Notes; Selected Bibliography; Index
Sommario/riassunto	The Revival of 1857-58 was a widespread religious awakening, most famous for urban prayer meetings in major metropolitan centres across the United States. This is a critical analysis of the revival which has often been overshadowed by earlier "'great awakenings"'.