Record Nr. UNINA9910826655503321 Rethinking the history of skepticism [[electronic resource]]: the **Titolo** missing medieval background / / edited by Henrik Lagerlund Pubbl/distr/stampa Leiden;; Boston,: Brill, 2010 **ISBN** 1-283-06126-0 9786613061263 90-474-1210-9 Descrizione fisica 1 online resource (248 p.) Studien und Texte zur Geistesgeschichte des Mittelalters, , 0169-8028 Collana ;; Bd. 103 Altri autori (Persone) LagerlundHenrik 149/.7309 Disciplina Skepticism - History - To 1500 Soggetti Skepticism - History - 16th century Philosophy, Medieval Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Preliminary Material / H. Lagerlund -- A History Of Skepticism In The Nota di contenuto Middle Ages / Henrik Lagerlund -- Al-Ghazl'S Skepticism Revisited / Taneli Kukkonen -- Henry Of Ghent And John Duns Scotus On Skepticism And The Possibility Of Naturally Acquired Knowledge / Martin Pickavé -- Ockham'S Reliabilism And The Intuition Of Non-Existents / Claude Panaccio and David Piché -- Nicholas Of Autrecourt' S Skepticism: The Ambivalence Of Medieval Epistemology / Christophe Grellard -- The Anti-Skepticism Of John Buridan And Thomas Aquinas: Putting Skeptics In Their Place Versus Stopping Them In Their Tracks / Gyula Klima -- Does God Deceive Us? Skeptical Hypotheses In Late Medieval Epistemology / Dominik Perler -- Skeptical Issues In Commentaries On Aristotle'S Posterior Analytics: John Buridan And Albert Of Saxony / Henrik Lagerlund -- A Buridanian Response To A Fourteenth Century Skeptical Argument And Its Rebuttal By A New Argument In The Early Sixteenth Century / Elizabeth Karger --Bibliography / H. Lagerlund -- Index Of Names / H. Lagerlund.

The history of skepticism usually ignores the Middle Ages. It is

customary in most historical overviews to say that epistemological

Sommario/riassunto

skepticism and external-world skepticism did not find its way into the Western philosophical tradition until Sextus Empiricus was rediscovered and retranslated into Latin in the Sixteenth century. It is the aim of this book to show that this is not true and that the history of skepticism must be rewritten. It is only once the rich discussions of both epistemological and external-world skepticism in the Middle Ages are included that the whole history of skepticism can be written, and only then can the development of modern thought be understood. This book begins this rewriting of the history of skepticism by tracing discussions of skepticism from Al-Ghazali to sixteenth century Paris. Contributors are Taneli Kukkonen, Martin Pickave, Claude Panaccio, David Piche, Christophe Grellard, Gyula Klima, Dominik Perler, Henrik Lagerlund, and Elizabeth Karger