Record Nr. UNINA9910826607203321 Autore Christensen Joel (Joel P.) **Titolo** The many-minded man: the Odyssey, psychology, and the therapy of epic / / Joel Christensen Pubbl/distr/stampa Ithaca, New York; London:,: Cornell University Press,, [2020] 2020 1501752359 **ISBN** 9781501752360 Descrizione fisica 1 online resource (360 pages) Collana Myth and poetics;; 2 Cornell scholarship online 883.01 Disciplina Soggetti Psychology and literature Epic poetry - Themes, motives Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Homeric psychology -- Treating Telemachus: education and learned helplessness -- Escape from Ogygia: an isolated man -- Odysseus's Apologoi and narrative therapy -- Odysseus's lies: correspondences, coherence, and narrative agency -- Marginalized agencies and narrative selves -- Penelope's subordinated agency -- The politics of Ithaca: from collective trauma to amnesty's end -- The therapy of oblivion, unforgettable pain and the Odyssey's end -- Conclusion: escaping (the) story's bounds. This text explores the content, character, & structure of the Homeric Sommario/riassunto Odyssey through a modern psychological lens, focusing on how the epic both represents the workings of the human mind & provides for its audiences - both ancient & modern - a therapeutic model for coping with the exigencies of chance & fate. By reading the Odyssey as an exploration of the constitutive elements of human identity, the function of narrative in defining the self, & the interaction between the individual & their social context, the book addresses enduring questions about the poem, such as the importance of Telemachus's role, why Odysseus must tell his own tale, & the epic's sudden &

unexpected closure. Through these dynamics, the book reasons, the

Odyssey not only instructs readers about how narrative shapes a sense of agency but also offers solutions for avoiding dangerous stories & destructive patterns of thought.