

1. Record Nr.	UNINA9910826452403321
Autore	Leaf Murray J.
Titolo	The anthropology of Eastern religions : ideas, organizations, and constituencies // Murray J. Leaf
Pubbl/distr/stampa	Lanham, Maryland : , : Lexington Books, , 2014 ©2014
ISBN	0-7391-9241-8
Descrizione fisica	1 online resource (191 p.)
Disciplina	306.6095
Soggetti	Anthropology of religion - Asia Religion and sociology - Asia Asia Religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; List of Illustrations; Preface; Acknowledgments; Chapter One: Introduction; Related Approaches; "Higher" Traditions in General; The Theory; Using the Theory; Common Themes; The Order of Description; Further Reading; Notes; Chapter Two: Vedas and Vedanta; Indus Valley Ideas; South Asian Texts and Sects; Translation Issues; The Vedas; The Upanishads; Organizations, Personnel, and Constituency of Vedanta; Conclusion; Further Reading; Notes; Chapter Three: Jain and Buddhist Traditions; The Jain Tradition; The Buddhist Tradition; Buddhist Ethics: The Middle Way; Conclusion Further ReadingNotes; Chapter Four: Hindu Traditions; Hinduism, Hindu Society, and Caste; Sikhism: Living Bhakti; Conclusion; Further Reading; Notes; Chapter Five: China's Main Religions; Taoism; Confucianism; Legalism; Buddhism in China; Conclusion; Further Reading; Notes; Chapter Six: Japan's Religious Traditions; Background; Shinto; Japanese Buddhist Sects; Zen; Bushido; Conclusion; Further Reading; Notes; Chapter Seven: Conclusion; Religion and Social Development; Religion and Ethics; Final Thought; Bibliography; Index; About the Author
Sommario/riassunto	Anthropology of Eastern Religions: Ideas, Organizations, and Constituencies is a comparative survey of the world's major religious

traditions as professional enterprises and, often, as social movements. Documenting the principle ideas behind Eastern religious traditions from an anthropological perspective, Murray J. Leaf demonstrates how these ideas have been used in building internal organizations that mobilize or fail to mobilize external support.

---