1. Record Nr. UNINA9910826440603321 Autore Blamberger Gunter Titolo Thinking in literature: on the fascination and power of aesthetic ideas / / Gunter Blamberger; translated by Joel Golb Leiden; Boston; Brill / Wilhelm Fink, [2021] Pubbl/distr/stampa ©2021 **ISBN** 3-8467-6658-5 Edizione [1st ed.] Descrizione fisica 1 online resource (227 pages) Disciplina 808.80051 Soggetti Literature, Modern - 21st century Literature - Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di contenuto Intro -- THINKING IN LITERATURE: On the Fascination and Power of Aesthetic Ideas -- CONTENTS -- Foreword -- I. M'illumino / d'immenso. On the Power of Aesthetic Ideas -- II. Farewell to Genius? On Myths and New Concepts of Creativity -- III. Speaking the Unspeakable? Death-Images after the 'Death of God' -- IV. Heroic Melancholy. On the Beginning and End of a History of Fascination -- V. Pleasure in Dissimulation as Power -- VI. "Loveless Legends"? Notes on the Poetology and Ethic of Biographical Writing -- VII. "Only Something that Continues to Hurt Stays in Memory." On Kleist's Unsettling Power -- VIII. Me-picture without the Me: Kurt Schwitters' Merzbild 9b (1919) in the Museum Ludwig -- IX. The End of Fiction: Wolfgang Hildesheimer's Prose of the Absurd -- X. Real-and-Imagined: Figurations of Space in Geography and Literature. The Example of Judith Hermann's Berlin Stories. -- XI. Signs of Freedom, or the Economy of Sacrifice. Notes on Oskar Roehler's Film No Place to Go (Die Unberuhrbare) -- MINIMA POETICA -- XII. The Invisible Thing Called Soul -- XIII. Teddy, Death, and the Devil: Warning from the Bears --XIV. Beyond Identities-The Art of Metamorphosis -- XV. States of

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## Sommario/riassunto

"M'illumino/d'immenso" - "I'm lit/with immensity" is Geoffrey Brock's translation of Giuseppe Ungaretti's poem Mattina. In the poem's minimalism, Ungaretti points to the maximal: the richness of poetry's expressive possibilities and the power of thinking in literature. This book addresses the fascination of readers to transcend the boundaries of their own in fiction, and literature's capacity, according to Kant, even to evoke, with the help of the development of aesthetic ideas, representations that exceed what is empirically and conceptually graspable - in case studies about myths of creativity, images of death and the beyond after the 'death of God', of the soul, of melancholy as the dark ground of genius, of metamorphoses of both evil and good, of ecstasy, of the economy of self-sacrifice, of the art of resistance, and, among others, about figurations of biography and the portrait as approaches to singularity, what is particular and cannot be fully subsumed to any universality.