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Altri autori (Persone)	HentenJ. W. van VerheydenJozef
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Nota di contenuto	Front Matter / Jan Willem van Henten and Joseph Verheyden -- Introduction / Jan Willem van Henten and Joseph Verheyden -- Early Christianity in Its Hellenistic Context: A Critical Survey of 20th Century Research / Reinhard Feldmeier -- Early Christianity in Its Jewish Context: A Brief Look at 20th Century Research / Gerbern S. Oegema -- Finding a Basis for Interpreting New Testament Ethos from a Greco-Roman Philosophical Perspective / Anders Klostergaard Petersen -- Some Issues behind the Ethics in the Qumran Scrolls and Their Implications for New Testament Ethics / George J. Brooke -- The Relevance of Jewish Inscriptions for New Testament Ethics / Andrew Chester -- The Importance of Hellenistic Judaism for the Study of Paul's Ethics / Thomas H. Tobin -- "Ethical" Traditions, Family Ethos, and Love in the Johannine Literature / Jörg Frey -- Good As a Moral Category in the Early Jesus Tradition / Hermut Löhr -- Ethics and Anthropology in the Letter of James: An Outline / Karl-Wilhelm Niebuhr -- Essentials of Ethics in Matthew and the Didache: A Comparison at a

Conceptual and Practical Level / Huub van de Sandt -- Bibliography / Jan Willem van Henten and Joseph Verheyden -- Indexes / Jan Willem van Henten and Joseph Verheyden.

Sommario/riassunto

Early Christian Ethics in Interaction with Jewish and Greco-Roman Contexts focuses upon the nexus of early Christian Ethics and its contexts as a dynamic process. The ongoing interaction with Jewish, Greco-Roman or early Christian traditions as well as with the social-historical context at large continuously transformed early Christian ethics. The volume proposes a dynamic model for studying culture and its various expressions in a society composed of several ethnic and religious groups. The contributions focus on specific transformations of ethics in key documents of early Christianity, or take a more comparative perspective pointing to similar developments and overlaps as well as particularities within early Christian writings, Hellenistic-Jewish writings, Dead Sea Scrolls and Jewish inscriptions.
