Record Nr. UNINA9910826237203321 Autore Catlos Brian A Titolo The victors and the vanquished: Christians and Muslims of Catalonia and Aragon, 1050-1300 / / Brian A. Catlos Cambridge, UK;; New York,: Cambridge University Press, c2004 Pubbl/distr/stampa **ISBN** 0-511-20924-X 1-107-14593-7 1-280-54075-3 0-511-21461-8 0-511-21640-8 0-511-21103-1 0-511-32722-6 0-511-49642-7 0-511-21280-1 Edizione [1st ed.] Descrizione fisica 1 online resource (xxiv, 449 pages): digital, PDF file(s) Cambridge studies in medieval life and thought; ; 4th ser., 59 Collana Disciplina 946/.502/0882971 Soggetti Christians - Spain - Aragon - History Muslims - Spain - Aragon - History Christians - Spain - Catalonia - History Muslims - Spain - Catalonia - History Mudejares Aragon (Spain) History Aragon (Spain) Ethnic relations Catalonia (Spain) History Catalonia (Spain) Ethnic relations Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Nota di bibliografia Includes bibliographical references (p. 412-438) and index. Nota di contenuto ; Pt. I. Muslim domination of the Ebro and its demise, 700-1200 -- ; 1. Thaghr and Taifa -- ; 2. Christians and Muslims : contact and conquest --; Pt. II. Muslims under Christian rule --; 3. financial and judicial

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## Sommario/riassunto

This is a revisionary study of Muslims living under Christian rule during the Spanish 'reconquest'. It looks beyond the obvious religious distinctions and delves into the subtleties of identity in the thirteenth-century Crown of Aragon, uncovering a social dynamic in which sectarian differences comprise only one of the many factors in the causal complex of political, economic and cultural reactions. Beginning with the final stage of independent Muslim rule in the Ebro valley region, the book traces the transformation of Islamic society into mudejar society under Christian domination. This was a case of social evolution in which Muslims, far from being passive victims of foreign colonisation, took an active part in shaping their institutions and experiences as subjects of the Infidel. Using a diverse range of methodological approaches, this book challenges widely held assumptions concerning Christian-Muslim relations in the Middle Ages, and minority-majority relations in general.