

1. Record Nr.	UNINA9910825999503321
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Titolo	Nicolaus Cusanus on faith and the intellect : a case study in 15th-Century Fides-Ratio Controversy // by K.M. Ziebart ; Han van Ruler ; general editor ; Arjo Vanderjagt ; founded by ; C. S. Celenza [and five others] ; editorial board
Pubbl/distr/stampa	Leiden, Netherlands : , : Brill, , 2014 ©2014
ISBN	90-04-25214-2
Descrizione fisica	1 online resource (342 p.)
Collana	Brill's Studies in Intellectual History, , 0920-8607 ; ; Volume 225
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Disciplina	231/.042092
Soggetti	Faith and reason - History of doctrines - Middle Ages, 600-1500
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material / K.M. Ziebart -- Introduction / K.M. Ziebart -- 1 The Cusanus-Wenck Debate / K.M. Ziebart -- 2 The Tegernsee Debate / K.M. Ziebart -- 3 The Philosopher and the Idiot: The Role of Aristotelian Philosophy in the Philosophy and Theology of Cusanus / K. M. Ziebart -- 4 The Articulation of Faith and Reason in Cusan Predication / K.M. Ziebart -- Conclusion: Conflict or Coherence? The Fusion of Faith and Reason in Cusan Philosophy and Theology / K.M. Ziebart -- Appendix 1 Chronological List of Letters and Works Related to the "Tegernsee" Debate on Mystical Theology / K.M. Ziebart -- Appendix 2 Edition and Translation of Excerpt from Johannes Wenck's Letter to John of Gelnhausen, 1442 (Wenck's Summary of the 17 'proposals' of Hans Franckfurter) / K.M. Ziebart -- Appendix 3 Translation of Excerpt from Letter of Vincent of Aggsbach to John Schlitpacher (of Weilheim), February 25, 1451 / K.M. Ziebart -- Appendix 4 Translation of Excerpt from the Impugnatorium Laudatorii in Letter of Vincent of Aggsbach to John Schlitpacher (of Weilheim), Dec. 19, 1454 / K.M. Ziebart -- Appendix 5 Translation of Excerpt from Letter of Vincent of Aggsbach to John Schlitpacher (of Weilheim), June

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Sommario/riassunto

In *Nicolaus Cusanus on Faith and the Intellect*, K.M. Ziebart argues convincingly that Cusanus' epistemology was a direct response to late-medieval debates over the relation between faith and reason—one which sought to resolve these debates by introducing a controversially strong integration of philosophy and theology. By examining his works in the context of debates with his peers, Ziebart shows how and why Cusanus came to articulate a theory of knowledge in which faith is posited as inherent to the very structure of mind, as the *vis iudiciaria*, or power of judgment. This well-grounded study sheds new light on the Cusan philosophy and expands our view of a crucial, liminal period in European intellectual history.
