

1. Record Nr.	UNINA9910825932703321
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Titolo	Consumption and wealth in Luke's travel narrative // by James A. Metzger
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2007
ISBN	1-282-39771-0 9786612397714 90-474-2174-4
Edizione	[1st ed.]
Descrizione fisica	1 online resource (226 p.)
Collana	Biblical interpretation series, , 0928-0731 ; ; v. 88
Disciplina	226.4/06
Soggetti	Wealth - Biblical teaching Consumption (Economics) - Biblical teaching Christian stewardship - Biblical teaching
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [201]-212) and index.
Nota di contenuto	Introduction -- Wealth and possessions in the Gospel of Luke : a history of interpretation -- Salvation without renunciation -- Be generous! -- Reconsidering Luke's discourse on wealth and possessions -- The nature of parabolic discourse in Luke -- Jesus' announcement in Nazareth as programmatic for reading the parables -- Delineating the methodological approach : reader-response criticism, narrative criticism/narratology, and intertextuality -- Delineating the reader-position -- Procedure -- Challenging overconsumption -- The parable of the wealthy landowner (12:16-21) -- Exploring the pre-text : impressions of Jesus' teaching on wealth and possessions in 9:51-12:12 -- Reading the parable : 12:16-21 -- Summary -- The parable of the father and his two sons (15:11-32) -- Impressions of Jesus' teaching on wealth and possessions in 12:22-15:10 -- Reading the parable : 15:11-32 -- Summary -- Criticizing wealth -- The parable of the unjust steward (Luke 16:1-13) -- Reading the parable : 16:1-13 -- Summary -- The parable of the rich man and Lazarus (16:19-31) -- Exploring the pre-text : 16:14-18 -- Reading the parable : 16:19-31 -- Summary -- Eliminating wealth -- Jesus' encounter with the rich ruler -- Exploring the pre-text : 17:1-18:17 --

Reading Jesus' encounter with the ruler : 18:18-23 -- Exploring the post-text : 18:24-30 -- Summary -- Jesus' encounter with Zacchaeus -- Exploring the pre-text : 18:31-43 -- Reading Jesus' encounter with Zacchaeus : 19:1-10 -- Summary -- Conclusion -- Retracing our steps : a brief synopsis of the journey -- Implications -- A rejoinder.

Sommario/riassunto

It is suggested that because persons with access to a large surplus too often elect to spend extravagantly on their own desires and existing means of redistribution such as almsgiving and beneficence were failing to offer any lasting changes that might truly be received as 'good news' by the poor, Jesus advocates eliminating personal wealth.
