

1. Record Nr.	UNINA9910825907603321
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Titolo	Dialectic and dialogue / / Dmitri Nikulin
Pubbl/distr/stampa	Stanford, Calif., : Stanford University Press, 2010
ISBN	0-8047-7473-0
Descrizione fisica	1 online resource (184 p.)
Disciplina	110
Soggetti	Dialectic Dialogue Philosophy, Ancient Philosophy, Modern
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Preface -- 1. In the Beginning: Dialogue and Dialectic in Plato -- 2. Dialectic: Via Antiqua -- 3. Dialectic: Via Moderna -- 4. Dialogue: A Systematic Outlook -- 5. Dialogue: Interruption -- 6. Against Writing -- (Dialectical) Conclusion -- Notes
Sommario/riassunto	This book considers the emergence of dialectic out of the spirit of dialogue and traces the relation between the two. It moves from Plato, for whom dialectic is necessary to destroy incorrect theses and attain thinkable being, to Cusanus, to modern philosophers—Descartes, Kant, Hegel, Schleiermacher and Gadamer, for whom dialectic becomes the driving force behind the constitution of a rational philosophical system. Conceived as a logical enterprise, dialectic strives to liberate itself from dialogue, which it views as merely accidental and even disruptive of thought, in order to become a systematic or scientific method. The Cartesian autonomous and universal yet utterly monological and lonely subject requires dialectic alone to reason correctly, yet dialogue, despite its unfinalizable and interruptive nature, is what constitutes the human condition.