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Nota di contenuto	Like a might rushing wind : innovation and the transnational character of Pentecostalism / Michael Wilkinson and Peter Althouse -- A Canadian Azusa? : the implications of the Hebden Mission for Pentecostal historiography / Adam Stewart -- Charles W. Chawner and the missionary impulse of the Hebden Mission / Michael Wilkinson -- The ecumenical significance of Canadian Pentecostalism / Peter Althouse -- The function of myth and remembrance among Pentecostals in the Canadian Mid-west / Randall Holm -- Zelma and Beulah Argue : sisters in the Canadian Pentecostal movement / Linda M. Ambrose -- Zelma Argue's theological contribution to early Pentecostalism / Pamela M.S. Holmes -- Aimee Semple McPherson : "shot in the arm" for French-Canadian Protestantism / Michael di Giacomo -- Aimee Semple McPherson and the reconfiguration of Methodism in America, 1916-1922 / David Michel -- Oneness seed on Canadian soil : early developments of oneness Pentecostalism -- David A. Reed -- Wynn T. Stairs : Atlantic Canadian Full Gospel Pentecostal leader / Shane Flanagan -- The new order of the Latter Rain : restoration or renewal? / D. William Faupel -- The Latter Rain Movement and the phenomenon of global return / Mark Hutchinson.

Sommario/riassunto

Much of the scholarly focus on early twentieth-century Pentecostalism is dominated by the origins debates of the United States. The polarization between those who argue for Parham's theological contribution or Seymour's African American experiential contribution is well known. Beyond these debates scholars typically focus on the role of Americans in the development of Pentecostalism. However, the Hebden mission in Toronto, Canadian women, and the Latter Rain revival illustrate the transnational and innovative qualities of the movement. This book contextualizes the global story of Pentecostalism with some important and often neglected contributions by Pentecostals in Canada and their influence on Pentecostalism in the United States and the world.
