

1. Record Nr.	UNINA9910825824003321
Titolo	Buddhist philosophy : essential readings / / edited by William Edelglass, Jay L. Garfield
Pubbl/distr/stampa	Oxford ; ; New York, : Oxford University Press, 2009
ISBN	0-19-773003-5 1-282-05370-1 9786612053702 0-19-988691-1 0-19-971655-2 0-19-532816-7
Descrizione fisica	xix, 457 p
Altri autori (Persone)	EdelglassWilliam GarfieldJay L. <1955->
Disciplina	181/.043
Soggetti	Buddhist philosophy Buddhism - Doctrines
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes translations of texts from various languages.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover Page -- Title Page -- Copyright Page -- Dedication -- Acknowledgments -- Contents -- Contributors -- Introduction -- Part I: Metaphysics and Ontology -- 1. Theravada Metaphysics and Ontology: Kaccanagotta (Samyutta-nikaya) and Abhidhammatthasangaha -- 2. Nagarjuna's Mulamadhyamakakarika (Fundamental Verses of the Middle Way): Chapter 24: Examination of the Four Noble Truths -- 3. Vasubandhu's Trisvabhavanirdeśa (Treatise on the Three Natures) -- 4. Santaraksita's "Neither-One-Nor-Many" Argument from Madhyamakalamkara (The Ornament of the Middle Way): A Classical Buddhist Argument on the Ontological Status of Phenomena -- 5. Mipam Namgyel: The Lion's Roar Affirming Extrinsic Emptiness -- 6. Dushun's Huayan Fajie Guan Men (Meditative Approaches to the Huayan Dharmadhatu) -- 7. Dogen's "Mountains and Waters as Sutras" (Sansui-kyo) -- 8. Nishitani Keiji's "The Standpoint of Zen: Directly Pointing to the Mind" -- Part II: Philosophy of Language and Hermeneutics -- 9. Sensation, Inference, and Language: Dignaga's

Pramanasamuccaya -- 10. Jnanagarbha's Verses on the Distinction between the Two Truths -- 11. Language and the Ultimate: Do Madhyamikas Make Philosophical Claims? A Selection from Khedrupje's Stong thun chen mo (Great Digest) -- 12. Zongmi's Yuanren lun (Inquiry into the Origin of the Human Condition): The Hermeneutics of Doctrinal Classification -- 13. Dogen's Shobogenzo, Fascicles "Katto" and "Osakusendaba" -- 14. Beyond Awareness: Torei Enji's Understanding of Realization in the Treatise on the Inexhaustible lamp of Zen, chapter 6 -- Part III: Epistemology -- 15. The Approach to Knowledge and Truth in the Theravada Record of the Discourses of the Buddha -- 16. Dharmakirti and Dharmottara on the Intentionality of Perception: Selections from Nyayabindu (An Epitome of Philosophy). 17. The Role of Knowledge of Causation in Dharmakirti's Theory of Inference: The Pramana-varttika -- 18. Yogacara Theories of the Components of Perception: The Buddhahumy-upadesa -- 19. Classification of Non-Authoritative Cognitive Processes (tshad min) in the Ngog and Sakya Traditions -- 20. Understanding the Two Truths: Tsongkhapa's Ocean of Reasoning: A Great Commentary on Nagarjuna's "Mulamadhyamakakarika" -- 21. The Deluded Mind as World and Truth: Epistemological Implications of Tiantai Doctrine and Praxis in Jingxi Zhanmn's Jingangpi and Zhiguan yili -- 22. The Presencing of Truth: Dogen's GenjoKoan -- Part IV: Philosophy of Mind and the Person -- 23. Theravada Philosophy of Mind and the Person: Anatta-lakkhana Sutta, Maha-nidana Sutta, and Milindapanha -- 24. Pudgalavada Doctrines of the Person -- 25. Vasubandhu's Abhidharmakoss -- a: The Critique of the Pudgalavadins' Theory of Persons -- 26. Vasubandhu's Abhidharmakosa: The Critique of the Soul -- 27. Candrakirti's Madhyamakavatahabhasya 6.86-97: A Madhyamaka Critique of Vijnanavada Views of Consciousness -- 28. Santaraksita's Tattvasamgraha: A Buddhist Critique of the Nyaya View of the Self -- 29. Zhiyi's Great Calming and Contemplation: "Contemplating Mental Activity as the Inconceivable Realm" -- 30. "The Mind Is Buddha": Pojo Chinul's Secrets on Cultivating the Mind -- 31. Nishida's Conception of Person -- Part V: Ethics -- 32. Theravada Texts on Ethics -- 33. The Bodhisattva Path: Santideva's Bodhicaryavatara -- 34. Asanga's Bodhisattvabhumi: The Morality Chapter -- 35. Essentials on Observing and Violating the Fundamentals of Bodhisattva Precepts: Wonhyo's Non-Substantial Mahayana Ethics -- 36. Thich Nhat Hanh's Interbeing: Fourteen Guidelines for Engaged Buddhism -- 37. Joanna Macy: The Ecological Self -- 38. Buddhist Feminist Reflections -- Index.

Sommario/riassunto

The Buddhist philosophical tradition is vast, internally diverse, and comprises texts written in a variety of canonical languages. It is hence often difficult for those with training in Western philosophy who wish to approach this tradition for the first time to know where to start, and difficult for those who wish to introduce and teach courses in Buddhist philosophy to find suitable textbooks that adequately represent the diversity of the tradition, expose students to important primary texts in reliable translations, that contextualize those texts, and that foreground specifically philosophical issues. Buddhist Philosophy fills that lacuna. It collects important philosophical texts from each major Buddhist tradition. Each text is translated and introduced by a recognized authority in Buddhist studies. Each introduction sets the text in context and introduces the philosophical issues it addresses and arguments it presents, providing a useful and authoritative guide to reading and to teaching the text. The volume is organized into topical sections that reflect the way that Western philosophers think about the structure of the discipline, and each section is introduced by an essay explaining Buddhist approaches to that subject matter, and the place of

the texts collected in that section in the enterprise. This volume is an ideal single text for an intermediate or advanced course in Buddhist philosophy, and makes this tradition immediately accessible to the philosopher or student versed in Western philosophy coming to Buddhism for the first time. It is also ideal for the scholar or student of Buddhist studies who is interested specifically in the philosophical dimensions of the Buddhist tradition.
