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Nota di contenuto	Introduction : the Isidore-moment, the <i>Liber Iudiciorum</i> , and the schools thesis -- In the beginning : the history of the historiography of Isidore -- Origins and histories : creating new chains of signification -- The historical Lacunae and Damnatio[nes] Memoriae of the Hispana -- Pinnacle and twilight : the <i>Liber Iudiciorum</i> and the "historical" fulfillment of the Isidore-moment -- Conclusion.
Sommario/riassunto	Isidore of Seville and the " <i>Liber Iudiciorum</i> " establishes a novel framework for re-interpreting the <i>Liber Iudiciorum</i> (LI), the law-code issued in Toledo by the Visigothic king Recceswinth (649/653-672) in 654. The LI was a manifestation of a vibrant dialectical situation, particularly between two networks of authority, Isidore-Seville and Toledo-Agali, a defining characteristic of the discourse coloring the fabric of writing in Hispania, c. 600-660. To more fully imagine the meaning, significance and purposes of the LI , this book elicits this cooperative competition through a series of four case-studies on writing in the period. In addition to offering an alternative historiography for the LI , this book expands the corpus of "Visigothic Literature" and introduces what the author refers to as "Gothstalgie.".