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Autore	Barnes Timothy David
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The Foundation of Constantinople An Imperial Sermon; The Council of Nicaea; A Christian Capital for a Christian Roman Empire ; Pro-Christian Legislation; (1) Sunday as a day of rest from official business; (2) Exemption of Christian clerics from curial obligations<sup>45</sup>; (3) The legal status of church councils; (4) The right of bishops to trial by their peers; (5) The quasi-judicial powers of bishops; (6) Bishops as conduits of imperial largesse; (7) The prohibition of certain punishments previously acceptable under Roman law.; (8) The rescinding of the Augustan marriage laws  
(9) Restrictions on unilateral divorce(10) Legislation concerning the Jews 52; (11) Legacies to the church; Constantine and Ecclesiastical Politics ; East and West in the Fourth Century ; 7 Dynastic Politics after the Council of Nicaea; The Deaths of Crispus and Fausta ; A Third Wife for Constantine?; The Organization of the Empire; (1) Constantine and the Roman army; (2) Quaestors and praetorian prefects; Constantine's Dynastic Plans; An Astrologer's Praise of Constantine; Tables: Dynastic Alliances and Children of Emperors 285-337; Appendix: The Dynastic Marriages of 335 and 336; 8 Epilogue  
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## Sommario/riassunto

Drawing on recent scholarly advances and new evidence, Timothy Barnes offers a fresh and exciting study of Constantine and his life. First study of Constantine to make use of Kevin Wilkinson's re-dating of the poet Palladas to the reign of Constantine, disproving the predominant scholarly belief that Constantine remained tolerant in matters of religion to the end of his reign Clearly sets out the problems associated with depictions of Constantine and answers them with great clarity Includes Barnes' own research into the marriage of Constantine's parents, Constantine's status as a crown prince and

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