Record Nr.	UNINA9910825633903321
Autore	Jokiranta Jutta
Titolo	Social identity and sectarianism in the Qumran movement [[electronic
Pubbl/distr/stampa	resource] /] / by Jutta Jokiranta Leiden ; ; Boston, : Brill, 2013
ISBN	1-283-93969-X 90-04-23864-6
Descrizione fisica	1 online resource (271 p.)
Collana	Studies on the texts of the desert of Judah
Disciplina	296.815
Soggetti	Qumran community
	Jews - Identity
	Group identity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material 1 Introduction 2 Serakhim and Sectarianism 3 Serakhim and Social Identity 4 Pesharim and Sectarian Identity Conclusions Bibliography Index of Ancient Sources Index of Modern Authors.
Sommario/riassunto	'Identity' and 'sectarianism', two crucial and frequently used concepts in Qumran studies, are here problematized, appraised, and redefined. Two social-scientific theories inform the investigation of the serakhim (rule documents) and pesharim (commentaries). The sociology of sectarianism is presented in retrospect in order to identify appropriate methodological tools for speaking about sectarianism in the ancient context, and for comparing sectarian stances in the serakhim . Furthermore, a social-psychological perspective into identity is introduced for the first time for appreciating the dynamic and context- dependent nature of a person's social identity. The final chapter takes a fresh approach to the study of the pesharim , arguing for the need to read each Pesher as a whole. It analyses the prototypical 'teacher' and brings forward new interpretations of this captivating and cloudy figure.

1.