Record Nr. UNINA9910825584203321 Festivals and the cultural public sphere / / edited by Liana Giorgi, **Titolo** Monica Sassatelli and Gerard Delanty Pubbl/distr/stampa Milton Park, Abingdon, Oxon;; New York:,: Routledge,, 2011 **ISBN** 1-136-73857-6 1-283-24182-X 9786613241825 1-136-73858-4 0-203-81878-4 Descrizione fisica 1 online resource (225 p.) Collana Routledge Advances in Sociology Altri autori (Persone) DelantyGerard GiorgiLiana SassatelliMonica Disciplina 394.26 Soggetti Festivals - Social aspects Manners and customs Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Festivals and the Cultural Public Sphere; Copyright; Contents; Nota di contenuto Contributors: Introduction: 1 Urban festivals and the cultural public sphere: Cosmopolitanism between ethics and aesthetics; 2 Between tradition, vision and imagination: The public sphere of literature festivals; 3 Art biennales and cities as platforms for global dialogue; 4 Festivals and the geography of culture: African cinema in the 'world space' of its public; 5 The cultural public sphere - a critical measure of public culture?; 6 Festivals, local and global: Critical interventions and the cultural public sphere 7 International festivals in a small country: Rites of recognition and cosmopolitanism8 Festivalization, cosmopolitanism and European culture: On the sociocultural significance of mega-events; 9 Festival spaces, green sensibilities and youth culture; 10 Cannes: A French international festival; 11 'Space is the Place': The global localities of the Sonar and WOMAD music festivals; Conclusion: On the cultural

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Sommario/riassunto

Festivals and the Cultural Public Sphere provides the first major social scientific study of these festivals in the wake of their explosion in popularity over the past decade. It explores the cultural significance of contemporary arts festivals from their location within the cultural public sphere, examining them as sites for contestation and democratic debate, and also identifying them as examples of a particular aesthetic cosmopolitanism. The book approaches contemporary festivals as relatively autonomous social texts that need interpretation and contextualisation. This per