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Nota di contenuto	Preliminary Material -- Introduction: Civic Honours, from Classical to Roman Times / Anna Heller and Onno M. van Nijf -- Praise and Honour / Olivier Gengler -- Les timai dans le discours civique et moral à la fin du ier siècle ap. J.-C. / Anne Gangloff -- La gestion des statues honorifiques à Rhodes à la fin du ier siècle ap. J.-C. d'après le Rhodiakos de Dion de Pruse (Or. xxxi) / Henri Fernoux -- The Financing of Public Honours in Greece during the Roman Imperial Period / Francesco Camia -- Le témoignage de Chariton d'Aphrodisias sur la pratique civique des honneurs / Sophie Lalanne -- Un-civic Benefactions? / Arjan Zuiderhoek -- The Refusal of the Highest Honours by Members of the Urban Elite in Roman Asia Minor / Christina T. Kuhn -- Decrees Awarding Offices for Life and by Hereditary Right as Honours / Nikos Giannakopoulos -- Romans in the poleis of Greek Mainland and Adjacent Islands: The Evolution of Their Relations in the Light of Honorific Texts / Sofia Zoubaki -- Les honneurs des cités d'Asie aux proches des gouverneurs / Gabrielle Frija -- Curateurs de cités et honneurs civiques / Éric Guerber -- Honouring Senators and Equestrians in the Graeco-Roman East / Annika B. Kuhn -- Le premier des citoyens à Pergame sous le Haut-Empire : C. Antius Aulus Iulius Quadratus / Olivier Ventroux -- Martyriai: Civic Honours and Imperial Government / Christina Kokkinia -- On the Rhetoric of Imperial Majesty

/ Kostas Buraselis -- "[

": Honorary Statues in the Theatres of

Roman Greece / Valentina Di Napoli -- The Agora as Setting for

Honorific Statues in Roman Greece / Christopher Dickenson -- L'

iconographie des honneurs civiques statuaires pour les notables d'

époque impériale / Martin Szewczyk -- Le reflet des honneurs / Jean-

Baptiste Yon -- Index of Sources -- Index of Names and Subjects.

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Sommario/riassunto

The volume *The Politics of Honour in the Greek Cities of the Roman Empire*, co-edited by Anna Heller and Onno van Nijf, studies the public honours that Greek cities bestowed upon their own citizens and foreign dignitaries and benefactors. These included civic praise, crowns, *proedria*, public funerals, honorific statues and monuments. The authors discuss the development of this honorific system, and in particular the epigraphic texts and the monuments through which it is accessible. The focus is on the Imperial period (1st-3rd centuries AD). The papers investigate the forms of honour, the procedures and formulae of local practices, as well as the changes in local honorific habits that resulted from the integration of the Greek cities in the Roman Empire.

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