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Descrizione fisica	1 online resource (416 p.)
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Soggetti	Ethics Dualism Sacrifice Anthropology - Philosophy
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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 364-375) and index.
Nota di contenuto	Nondualism, ontology, and anthropology -- Anthropology and the synthetic a priori: Wittgenstein and Merleau-Ponty -- Blind faith and the binding of Isaac: the Akedah -- Excursus I: sacrifice as human existence -- Counter-sacrifice and instrumental reason: the Holocaust -- Bourdieu's anti-dualism and "generalized materialism" -- Habermas's anti-dualism and "communicative rationality" -- Technological efficacy, mythic rationality, and non-contradiction -- Epistemic efficacy, mythic rationality, and non-contradiction -- Contradiction and choice among the Dinka and in Genesis -- Contradiction in Azande oracular practice and in psychotherapeutic interaction -- Epistemic and ethical gain -- Transcending dualism and amplifying choice -- Excursus II: what good, ethics? -- Anthropology and the generative primacy of moral order -- Conclusion: Emancipatory selfhood and value-rationality.
Sommario/riassunto	Anthropology as Ethics is concerned with rethinking anthropology by rethinking the nature of reality. It develops the ontological implications of a defining thesis of the Manchester School: that all social orders exhibit basically conflicting underlying principles. Drawing especially

on Continental social thought, including Wittgenstein, Merleau-Ponty, Levinas, Dumont, Bourdieu and others, and on pre-modern sources such as the Hebrew bible, the Nuer, the Dinka, and the Azande, the book mounts a radical study of the ontology of self and other in relation to dualism and nondualism. It demonstrat
