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| Sommario/riassunto      | Many philosophical approaches today seek to overcome the division between mind and body. If such projects succeed, then thinking is not restricted to the disembodied mind, but is in some sense done through the body. From a post-Cartesian perspective, then, ritual activities that   |

discipline the body are not just thoughtless motions, but crucial parts of the way people think. Thinking Through Rituals explores religious ritual acts and their connection to meaning and truth, belief, memory, inquiry, worldview and ethics. Drawing on philosophers such as Foucault, Merleau-Ponty and W