Record Nr. UNINA9910825346803321 Autore Sedlmeier Florian Titolo The postethnic literary: reading paratexts and transpositions around 2000 / / Florian Sedlmeier Pubbl/distr/stampa Berlin, [Germany]:,: Walter de Gruyter GmbH,, 2014 ©2014 **ISBN** 3-11-040911-9 3-11-036848-X Descrizione fisica 1 online resource (242 p.) Collana Buchreihe der ANGLIA/ ANGLIA Book Series, , 0340-5435 ; ; Volume 48 Classificazione HQ 7481 810.9/355 Disciplina Soggetti American literature - Criticism, Textual Ethnic groups in literature Multiculturalism in literature **Paratext** Authorship Lingua di pubblicazione Inglese Materiale a stampa **Formato** Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Front matter -- Preface: Read, Again -- Acknowledgements --Contents -- Introduction: Para texts, Transpositions, and Post ethnic Literature -- 1. Breaching the Autobiographical Pact: Sherman Alexie and the Ethics of Reading for Form -- 2. Copies, Lists, and Reading Publics in Chang-rae Lee's Native Speaker -- 3. Exhaustion, Abstraction, and the Longing for Post ethnic Literary Presence in Jamaica Kincaid's Lucy -- Coda. The How is the What: Constellations of the Post ethnic Literary This study has explored the epistemological conditions -- Works Cited -- Index Sommario/riassunto The book explores the discursive and theoretical conditions for conceptualizing the postethnic literary. It historicizes US multicultural and postcolonial studies as institutionalized discursive formations, which constitute a paratext that regulates the reception of literary texts according to the paradigm of representativeness. Rather than following that paradigm, the study offers an alternative framework by rereading contemporary literary texts for their investment in literary form. By means of self-reflective intermedial transpositions, the writings of

Sherman Alexie, Chang-rae Lee, and Jamaica Kincaid insist upon a differentiation between the representation of cultural sign systems or subject positions and the dramatization of individual gestures of authorship. As such, they form a postethnic literary constellation, further probed in the epilogue of the study focused on Dave Eggers.