Record Nr. UNINA9910825092103321 Across the religious divide: women, property, and law in the wider **Titolo** Mediterranean (ca. 1300-1800) // edited by Jutta Gisela Sperling and Shona Kelly Wray New York, : Routledge, 2010 Pubbl/distr/stampa **ISBN** 1-135-23501-5 1-282-31596-X 9786612315961 0-203-86608-8 Edizione [1st ed.] Descrizione fisica 1 online resource (318 p.) Routledge research in gender and history;; 11 Collana Altri autori (Persone) SperlingJutta Gisela WrayShona Kelly 306.809182/20903 Disciplina Soggetti Women - Mediterranean Region - History Women - Mediterranean Region - Social conditions Women and religion - Mediterranean Region - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [271]-296) and index. Book Cover; Title; Copyright; Contents; List of Maps and Tables; Nota di contenuto Introduction; 1 Regulating Sex: A Brief Survey of Medieval Copto-Arabic Canons; 2 The Boundaries of Affection: Women and Property in Late Medieval Avignon; 3 Women in Court in Early Fourteenth-Century Venice; 4 Testamentary Bequests of Urban Noblewomen on the Eastern Adriatic Coast in the Fourteenth Century: The Case of Zadar; 5 Women, Testaments, and Notarial Culture in Bologna's Contado (1348); 6 Jewish Women and Property in Fifteenth-Century Umbria 7 The Power to Divide?: Germania Marriage Contracts in Early Fifteenth-Century Valencia8 In the Shadow of the Campo: Sienese Women and Their Families (c. 1400-1600); 9 Women, Marriage, and Family in Istrian Communes in the Fifteenth and Sixteenth Centuries; 10 Marriage, Kinship, and Property in Portuguese Testaments (1649-1650); 11 Women, Family, and Property in Early Modern Venice; 12 Jewish Women in Eighteenth- Century Modena: Individual, Household,

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Sommario/riassunto

Examining women's property rights in different societies across the entire medieval and early modern Mediterranean, this volume introduces a unique comparative perspective to the complexities of gender relations in Muslim, Jewish, and Christian communities. Through individual case studies based on urban and rural, elite and non-elite, religious and secular communities, Across the Religious Divide presents the only nuanced history of the region that incorporates peripheral areas such as Portugal, the Aegean Islands, Dalmatia, and Albania into the central narrative. By bridgin