

1. Record Nr.	UNINA9910824928403321
Autore	Bellon Richard (Historian)
Titolo	A sincere and teachable heart : self-denying virtue in British intellectual life, 1736-1859 / / by Richard Bellon
Pubbl/distr/stampa	Leiden, Netherlands : , : Brill, , 2015 ©2015
ISBN	90-04-26335-7
Descrizione fisica	1 online resource (285 p.)
Collana	Scientific and Learned Cultures and Their Institutions, , 2352-1325 ; ; Volume 14
Disciplina	941.07
Soggetti	Self-denial - Social aspects - Great Britain - History Virtue - Social aspects - Great Britain - History Patience - Social aspects - Great Britain - History Humility - Social aspects - Great Britain - History Ethics - Great Britain - History Oxford movement - History Great Britain Intellectual life 18th century Great Britain Intellectual life 19th century Great Britain Moral conditions
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material -- Introduction -- Common Things to Speak of: The Meaning of Patience and Humility in the Nineteenth-Century British Imagination -- From Virtue to Duty: The Victorian Application of Patience and Humility to Social and Intellectual Life -- Character and Morality in Eighteenth-Century British Thought -- The Utility of Virtue -- Patience, Utility and Revolution -- Oxford and the Age of Reform -- The Oxford Movement: Faith and Obedience in a Tumultuous and Shifting World -- Faith and Reason in Newman's University Sermons -- The Hampden Affair: Divergent Paths out of a Spiritual Wilderness -- Thomas Arnold Confronts the "Oxford Malignants" -- The Tamworth Letters: Virtue and Science -- Tract 90 and the Trial of Patience in the Church of England -- Bibliography -- Index.

Sommario/riassunto

In *A Sincere and Teachable Heart: Self-Denying Virtue in British Intellectual Life, 1736-1859*, Richard Bellon demonstrates that respectability and authority in eighteenth- and nineteenth-century Britain were not grounded foremost in ideas or specialist skills but in the self-denying virtues of patience and humility. Three case studies clarify this relationship between intellectual standards and practical moral duty. The first shows that the Victorians adapted a universal conception of sainthood to the responsibilities specific to class, gender, social rank, and vocation. The second illustrates how these ideals of self-discipline achieved their form and cultural vigor by analyzing the eighteenth-century moral philosophy of Joseph Butler, John Wesley, Samuel Johnson, and William Paley. The final reinterprets conflict between the liberal Anglican Noetics and the conservative Oxford Movement as a clash over the means of developing habits of self-denial.
