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Nota di contenuto	Jupiter Hammon and the written beginnings of Black theology -- Phillis Wheatley and the charge toward progressive Black theologies -- John Marrant and the narrative construction of an early Black Methodist evangelical -- Prince Hall and the influence of revolutionary enlightenment philosophy on the institutionalization of Black religion -- Richard Allen and the further institutionalization of Black theologies -- Maria Stewart and the mission of Black women in evangelicalism.
Sommario/riassunto	This study focuses on the role of early African American Christianity in the formation of American egalitarian religion and politics. It also provides a new context for understanding how black Christianity and evangelism developed, spread, and interacted with transatlantic religious cultures of the eighteenth and early nineteenth centuries.

