1. Record Nr. UNINA9910824606203321 Autore Schweitzer William M Titolo God is a communicative being: divine communicativeness and harmony in the theology of Jonathan Edwards / / William M. Schweitzer London: New York,: T&T Clark International, c2012 Pubbl/distr/stampa **ISBN** 0-567-53933-4 1-280-57572-7 9786613605412 0-567-05755-0 Descrizione fisica 1 online resource (209 p.) Collana T & T Clark studies in systematic theology;; v. 14 230 Disciplina 230/.58092 Soggetti **Baptists - Doctrines** Trinity - History of doctrines Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Title: Copyright: Dedication: Contents: Introduction: I Perry Miller and Nota di contenuto the Beautiful Mind; II Explaining Edwards; III The Roadmap; Chapter 1 The Communicative God; I Introduction; II The Trinity (Communicativeness ad intra): III Creation and Redemption (Communicativeness ad extra); IV The Content of Divine Communication; V The Manner of Divine Communication; VI The Medium and Media of Divine Communication; VII Conclusion; Chapter 2 Nature; I Introduction; II Edwards as Scientist; III Edwards as "Mystic"; IV Nature as Types; V The Harmony of Nature; VI Conclusion Chapter 3 Special Revelation Introduction; II Natural Theology, No; Natural Revelation, Yes; III The Communicative Argument; IV Locke as a Possible Antagonist for the Communicative Argument; V The Necessity of Revelation in Edwards' Apologetic Program; VI Conclusion; Chapter 4 Scripture; I Introduction; II The Authority of Scripture; III Conventional Arguments for Biblical Authority: IV The Harmony of Scripture: V The Inspiration of Scripture; VI The Canon of Scripture; VII The Illumination

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## Sommario/riassunto

Over the past half century, there has been a proliferation of scholarship on the great American theologian Jonathan Edwards. However, the vast majority of this output confines itself to the details of his work. With some welcome exceptions, the forest has often been missed for the trees. In this ground breaking study William Schweitzer presents a new reading of Edwards: He starts with the question what is distinctive in Edwards theology? The answer comes in Edwards insight into Trinitarian life. God is eternally communicative of his knowledge, love, and joy among the Three Persons of the Trini