Record Nr. UNINA9910824545403321 Rethinking media, religion, and culture / / Stewart M. Hoover, Knut **Titolo** Lundby Pubbl/distr/stampa Thousand Oaks, Calif., : Sage Publications, c1997 **ISBN** 1-5063-3869-0 1-322-41836-5 0-7619-0170-1 1-4522-4645-9 Edizione [1st ed.] Descrizione fisica 1 online resource (x, 332 p.) Communication and Human Values Collana HooverStewart M Altri autori (Persone) LundbyKnut 302.23 Disciplina Soggetti Mass media and culture Mass media - Religious aspects Religion and culture Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Contents; Acknowledgments; Part I - Analysis of Media, Religion, and Culture: Chapter 1 - Introduction: Setting the Agenda; Chapter 2 -At the Intersection of Media, Culture, and Religion: A Bibliographic Essay; Chapter 3 - Religion and Media in the Construction of Cultures; Chapter 4 - Technology and Triadic Theories of Mediation; Part II -Media, Religion, and Culture: Contemporary Society; Chapter 5 - The Re-Enchantment of the World: Religion and the Transformations of Modernity: Chapter 6 - Mass Media as a Site of Resacralization of Contemporary Cultures Chapter 7 - Escape From Time: Ritual Dimensions of Popular CultureChapter 8 - The Dispersed Sacred: Anomie and the Crisis of Ritual; Chapter 9 - The Web of Collective Representations; Part III -Media, Religion, and Culture: Changing Institutions; Chapter 10 -Changes in Religion in Periods of Media Convergence; Chapter 11 -Media, Meaning, and Method in Religious Studies; Chapter 12 -Televangelism: Redressive Ritual Within a Larger Social Drama; Chapter 13 - Resistance Through Mediated Orality; Part IV - Media, Religion,

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## Sommario/riassunto

This book links the growing connections between media, culture and religion into a coherent theoretical whole. It examines amongst others, the effect on cultural practices and the increasing autonomy and individualized practice of religion.