1.	Record Nr.	UNINA9910462948303321
	Autore	Cruikshank Margaret
	Titolo	Learning to be old [[electronic resource]] : gender, culture, and aging / / Margaret Cruikshank
	Pubbl/distr/stampa	Lanham, : Rowman & Littlefield Publishers, Inc., c2013
	ISBN	1-299-14002-5
		1-4422-1366-3
	Edizione	[3rd ed.]
	Descrizione fisica	1 online resource (297 p.)
	Disciplina	305.26
	Soggetti	Aging - Psychology - United States
		Older people - United States
		Aging - United States
		Social values - United States
		Social status - United States
		Electronic books.
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Description based upon print version of record.
	Nota di bibliografia	Includes bibliographical references and index.
	Nota di contenuto	Cultural myths and aging -- Fear of an aging population -- Sickness and other social roles of old people -- Overmedicating old Americans -- Healthy physical aging -- The politics of healthy aging -- Class, ethnicity, sexual orientation, and gender -- Ageism -- Countercultural gerontology -- A feminist's view of gerontology and women's aging.
	Sommario/riassunto	Margaret Cruikshank's Learning to Be Old examines what it means to grow old in America today. The book questions social myths and fears about aging, sickness and the other social roles of the elderly, the over-medicalization of many older people, and ageism.

2. Record Nr.	UNINA9910824518503321
Autore	Zagorin Perez
Titolo	How the idea of religious toleration came to the West / / Perez Zagorin
Pubbl/distr/stampa	Princeton, NJ : , : Princeton University Press, , [2003] ©2003
ISBN	0-691-09270-2 1-4008-5071-1
Edizione	[Course Book]
Descrizione fisica	1 online resource (390 p.)
Disciplina	261.7/2/09
Soggetti	Religious tolerance - Christianity - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (pages [313]-365) and index.
Nota di contenuto	Frontmatter -- CONTENTS -- PREFACE -- CHAPTER 1. Religious Toleration: The Historical Problem -- CHAPTER 2. The Christian Theory of Religious Persecution -- CHAPTER 3. The Advent of Protestantism and the Toleration Problem -- CHAPTER 4. The First Champion of Religious Toleration: Sebastian Castellio -- CHAPTER 5. The Toleration Controversy in the Netherlands -- CHAPTER 6. The Great English Toleration Controversy, 1640-1660 -- CHAPTER 7. John Locke and Pierre Bayle -- CHAPTER 8. Conclusion: The Idea of Religious Toleration in the Enlightenment and After -- NOTES -- INDEX
Sommario/riassunto	Religious intolerance, so terrible and deadly in its recent manifestations, is nothing new. In fact, until after the eighteenth century, Christianity was perhaps the most intolerant of all the great world religions. How Christian Europe and the West went from this extreme to their present universal belief in religious toleration is the momentous story fully told for the first time in this timely and important book by a leading historian of early modern Europe. Perez Zagorin takes readers to a time when both the Catholic Church and the main new Protestant denominations embraced a policy of endorsing religious persecution, coercing unity, and, with the state's help, mercilessly crushing dissent and heresy. This position had its roots in certain intellectual and religious traditions, which Zagorin traces before showing how out of the same traditions came the beginnings of

pluralism in the West. Here we see how sixteenth- and seventeenth-century thinkers--writing from religious, theological, and philosophical perspectives--contributed far more than did political expediency or the growth of religious skepticism to advance the cause of toleration. Reading these thinkers--from Erasmus and Sir Thomas More to John Milton and John Locke, among others--Zagorin brings to light a common, if unexpected, thread: concern for the spiritual welfare of religion itself weighed more in the defense of toleration than did any secular or pragmatic arguments. His book--which ranges from England through the Netherlands, the post-1685 Huguenot Diaspora, and the American Colonies--also exposes a close connection between toleration and religious freedom. A far-reaching and incisive discussion of the major writers, thinkers, and controversies responsible for the emergence of religious tolerance in Western society--from the Enlightenment through the United Nations' Universal Declaration of Human Rights--this original and richly nuanced work constitutes an essential chapter in the intellectual history of the modern world.