1. Record Nr. UNINA9910824507403321 Autore Mani Bakirathi Titolo Aspiring to home: South Asians in America / / Bakirathi Mani Stanford, California, : Stanford University Press, c2012 Pubbl/distr/stampa **ISBN** 0-8047-8057-9 Edizione [1st ed.] Descrizione fisica 1 online resource (327 p.) Collana Asian America Disciplina 305.891/4073 American literature - South Asian American authors - History and Soggetti criticism South Asian Americans in literature Immigrants in literature South Asian Americans - Ethnic identity South Asian American arts Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Front matter -- Contents -- Acknowledgments -- Introduction -- One. Postcolonial Locations -- Two. So Far from Home -- Three. Beauty Queens -- Four. The Art of Multiculturalism -- Five. "Somewhere You" ve Never Been Before" -- Epilogue -- Notes -- Works Cited -- Index Sommario/riassunto What does it mean to belong? How are twenty-first-century diasporic subjects fashioning identities and communities that bind them together? Aspiring to Home examines these questions with a focus on immigrants from India, Pakistan, and Bangladesh. Advancing a theory of locality to explain the means through which immigrants of varying regional, religious, and linguistic backgrounds experience what it means to belong. Bakirathi Mani shows how ethnicity is produced through the relationship between domestic racial formations and global movements of class and capital. Aspiring to Home focuses on popular cultural works created by first- and second-generation South Asians from 1999-2009, including those by author Jhumpa Lahiri and filmmaker Mira Nair, as well as public events such as the Miss India U.S. A. pageant and the Broadway musical Bombay Dreams. Analyzing these

> diverse productions through an interdisciplinary framework, Mani weaves literary readings with ethnography to unravel the constraints of

 form and genre that shape how we read diasporic popular culture.	