

1. Record Nr.	UNINA9910824450703321
Titolo	The freedom to do God's will : religious fundamentalism and social change // edited by Gerrie ter Haar and James J. Busuttil
Pubbl/distr/stampa	London ; ; New York, : Routledge, 2003
ISBN	1-134-49010-0 0-415-27035-9 1-134-49011-9 1-280-07913-4 0-203-39831-9
Descrizione fisica	1 online resource (265 p.)
Altri autori (Persone)	HaarGerrie ter BusuttilJames J
Disciplina	200/.9/0511
Soggetti	Religious fundamentalism Religion and sociology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front Cover; The Freedom to do God's Will; Copyright Page; Contents; List of Contributors; Foreword: Hans Opschoor; Preface and acknowledgements; 1. Religious fundamentalism and social change: a comparative inquiry:Gerrie Ter Haar; 2.Islamic fundamentalism and social change: neither the end of history' nor a 'clash of civilizations': Abdullahi Ahmed An-na'im; 3.Strategies for public participation: women and Islamic fundamentalism in Malaysia: Sharifah Zaleha Binti Syed Hassan; 4.'Renew our days as of old': religious fundamentalism and social change in the modern Jewish state: Alice Shalvi 5.Re-awakening a sleeping giant: Christian fundamentalistsin late twentieth-century US society: Nancy T. Ammerman6.Pathways of fundamentalization: the peculiar case ofMormonism: Walter E.a. Van Beek; 7. The monk's new robes: Buddhist fundamentalism and social change: H.L. Seneviratne; 8.Being Hindu and/or governing India? Religion, socialchange and the state: Chakravarthi Ram-prasad; 9. Religions, human rights and social change: R. Scott Appleby; 10.Policy responses to religious fundamentalism: James J. Busuttil; Appendix:

Policy observations; Index

Sommario/riassunto

Under the auspices of top international commentators, *The Freedom to do God's Will* considers the global impact of fundamentalism on religious traditions including Hinduism, Buddhism, Mormonism, Christianity, Judaism and Islam. With special reference to human rights issues, women's rights and the influence of social factors, it brings a new dimension to a field of study often dominated by purely religious or political perspectives, whilst challenging received ideas about the violence and conservatism of fundamentalist movements. Illustrated with original case studies, the ten investiga
