

1. Record Nr.	UNINA9910824404203321
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Titolo	From Citizens to Subjects : City, State, and the Enlightenment in Poland, Ukraine, and Belarus // Curtis G. Murphy
Pubbl/distr/stampa	Pittsburgh, Pa., : University of Pittsburgh Press, [2018]
ISBN	0-8229-8604-3
Descrizione fisica	1 online resource (1 PDF (xxii, 320 pages).)
Collana	Pitt series in Russian and East European studies
Disciplina	307.76094380902
Soggetti	Enlightenment - Belarus Enlightenment - Ukraine Enlightenment - Poland Federal-city relations - Belarus - History Federal-city relations - Ukraine - History Federal-city relations - Poland - History Electronic books. Belarus Politics and government Ukraine Politics and government Poland Politics and government
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references (pages [287]-310) and index
Nota di contenuto	Introduction : progress or backwardness? Enlightened centralism versus civic republicanism in the former Polish-Lithuanian Commonwealth -- We built this city on Magdeburg Law : cities and citizens in the Polish-Lithuanian Commonwealth before the first partition -- If only our commission had more power : enlightened centralism and the royal cities after the first partition -- Weaponizing good order : urban politics and civic republicanism in the era of constitutional reform and partition, 1788-1809 -- Enlightened profit-seeking : the private towns of the Zamoyski and Radziwi estates in the eighteenth century -- The apogee of enlightened centralism : town and state in the Napoleonic and post-Napoleonic period -- The persistence of the old Commonwealth : cities, nobles, and the state in the western provinces of the Russian Empire -- Conclusion : emancipating citizens into

subjects.

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## Sommario/riassunto

From Citizens to Subjects challenges the common assertion in historiography that Enlightenment-era centralization and rationalization brought progress and prosperity to all European states, arguing instead that centralization failed to improve the socioeconomic position of urban residents in the former Polish-Lithuanian Commonwealth over a hundred-year period. Murphy examines the government of the Polish-Lithuanian Commonwealth and the several imperial administrations that replaced it after the Partitions, comparing and contrasting their relationships with local citizenry, minority communities, and nobles who enjoyed considerable autonomy in their management of the cities of present-day Poland, Ukraine, and Belarus. He shows how the failure of Enlightenment-era reform was a direct result of the inherent defects in the reformers' visions, rather than from sabotage by shortsighted local residents. Reform in Poland-Lithuania effectively destroyed the existing system of complexities and imprecisions that had allowed certain towns to flourish, while also fostering a culture of self-government and civic republicanism among city citizens of all ranks and religions. By the mid-nineteenth century, the increasingly immobile post-Enlightenment state had transformed activist citizens into largely powerless subjects without conferring the promised material and economic benefits of centralization.

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