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Autore	Gane Mike
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Nota di contenuto	pt. 1. Man is excentric to himself -- pt. 2. Deus traditit munum hominum disputationi -- pt. 3. French sociology does not consider itself as an isolated discipline, working in its own specific field, but rather as a method--.
Sommario/riassunto	This radical appraisal of Durkheim's method, first published in 1988, argues that fundamental errors have been made in interpreting Durkheim. Mike Gane argues that to understand The Rules it is necessary also to understand the context of the French society in which the book was written. He explores the cultural and philosophical debates which raged in France during the period when Durkheim prepared the book and establishes the real and unsuspected complexity of Durkheim's position: its formal complexity, its epistemological complexity, and its historical complexity.

