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Autore	Lakey Michael J.
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6.1 Introduction 6.2 Hermeneutical Problems Associated with Ancient Texts; 6.3 Hermeneutical Problems Associated with Ancient Gender Discourses; 6.4 Possible Interpretative Strategies; 6.5 Conclusion; 7

CONCLUSION: BETWEEN TEXT AND INTERPRETATION; 7.1 The Argument of This Study; 7.2 Towards a Statement of the Problem; 7.3 Towards a Theological Hermeneutic; 7.4 Towards a Reading of the Text; Bibliography; Index of References; Index of Modern Authors; A; B; C; D; E; F; G; H; H; J; K; L; M; N; O; P; R; S; T; V; W; Y

Sommario/riassunto

This hermeneutical case-study illustrates the complexities of using biblical materials to shed light upon present-day concerns. The specific situation addressed is the recent evangelical controversy regarding gender roles. A significant strand of this debate concerns the relationship between gender and the doctrine of God. This proposition is derived from 1 Corinthians 11. Whilst aspects of this argument are criticized, Lahey also argues that questions of God and gender are related. 1 Corinthians 11:2-16 articulates sexual difference using the metaphysical language of antiquity, thereby situ
