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Nota di contenuto	Cover ; Half Title ; Title Page ; Copyright Page; Dedication ; Table of Contents ; Introduction: Married to Alzheimer's ; 1. Sexual Entitlement: Marriage is for Sex and Sex is for Marriage; Conjugal Rights ; A Morality Play on Conjugal Rights ; Papal Involvement in Sexless Marriages ; Impotence ; Captivity Sex and the Limits of Marriage 2. Selflessness: Opting to Live without Sex While Still Married; An Overview of Religious Thinking ; An Overview of Some Protestant Thinking ; Selfishness ; Loneliness ; Suicide ; Miracle Cures ; Moral Ideals ; Even Selfless Spouses Deserve Sex ; 3. Sex with Strangers

Once Spouses, Now Strangers
 Knowing a Person
 ; Immoral, Illegal, or Both?
 ; The Appeal of Sex with a Stranger
 Does Under-Enforcement Mean?
 Maybe, But Still Perverse?
 and Alzheimer's
 4. Senior Sex and Disgust
 ; Disgust ; After Disgust, Loneliness
 Hebrew Home for the Aged
 Litigation in the United States
 Some day, the Tables May Turn
 ; Desertion of Children
 ; Desertion of Spouses
 Unintentional Desertion
 The Sexually Deprived in American Prisons
 ; Prisons and Conjugal Visits
 ; Rape in Prison: A Duty to Know?
 State Policies: Heterosexual
 for Homosexuals
 Unusual Punishment"
 Living Without Intimacy is Hard, But Who Cares?
 The Importance of
 ; Literary Examples
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 ; Legal,
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 The Sexual Urge
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 ; Twenty-First-Century
 ;
 ; 5. Desertion
 ; Desertion After Dating
 Conclusion ; 6.
 ; Rape in Prison
 ; Current
 ; Conjugal Visits
 ; Indifference as "Cruel and

Sommario/riassunto

<P>A growing epidemic, Alzheimer's punishes not only its victims but also those married to them. This book analyzes how Alzheimer's is quietly transforming the way we think about love today. Without meaning to become rebels, many people who find themselves ""married to Alzheimer's"" deflate the predominant notion of a conventional marriage. By falling in love again before their ill spouse dies, those married to Alzheimer's come into conflict with central values of Western civilization - personal, sexual, familial, religious, and political. Those who wait sadly for a spouse's death must sometim