Record Nr. UNINA9910824164603321 Autore Nemser Daniel Titolo Infrastructures of race: concentration and biopolitics in colonial Mexico // Daniel Nemser Pubbl/distr/stampa Austin, [Texas]:,: University of Texas Press,, 2017 ©2017 **ISBN** 1-4773-1261-7 Edizione [First edition.] Descrizione fisica 1 online resource (232 pages): illustrations Collana **Border Hispanisms** Disciplina 305.800972 Soggetti Racism - Mexico - History Race discrimination - Mexico - History Social structure - Mexico Biopolitics - Mexico - History Mexico History Spanish colony, 1540-1810 **Urbanization Social aspects Mexico** Mexico Politics and government 1540-1810 Mexico Race relations History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Introduction. Before the camp -- Congregation: urbanization and the construction of the Indian -- Enclosure : the architecture of mestizo conversion -- Segregation: sovereignty, economy, and the problem with mixture -- Collection: imperial botany and racialized life --Epilogue. Primitive racialization. Sommario/riassunto Many scholars believe that the modern concentration camp was born during the Cuban war for independence when Spanish authorities ordered civilians living in rural areas to report to the nearest city with a garrison of Spanish troops. But the practice of spatial concentration gathering people and things in specific ways, at specific places, and for

> specific purposes—has a history in Latin America that reaches back to the conquest. In this paradigm-setting book, Daniel Nemser argues

enduring, material groundwork, or infrastructure, for the emergence and consolidation of new forms of racial identity and theories of race.

that concentration projects, often tied to urbanization, laid an

Infrastructures of Race traces the use of concentration as a technique for colonial governance by examining four case studies from Mexico under Spanish rule: centralized towns, disciplinary institutions, segregated neighborhoods, and general collections. Nemser shows how the colonial state used concentration in its attempts to build a new spatial and social order, and he explains why the technique flourished in the colonies. Although the designs for concentration were sometimes contested and short-lived, Nemser demonstrates that they provided a material foundation for ongoing processes of racialization. This finding, which challenges conventional histories of race and mestizaje (racial mixing), promises to deepen our understanding of the way race emerges from spatial politics and techniques of population management.